

# CHURCH *of the* HOLY CROSS

631 South State Street  
Dover, Delaware

302 674 5787  
holycrossdover.org

522 Main Street  
Marydel, Maryland

410 482 7687  
iccmaryl.org



## IMMACULATE CONCEPTION CHURCH

June 21, 2020

12th Sunday Ordinary Time

holy cross

icc



## 12<sup>th</sup> Sunday in Ordinary Time

“Everyone who acknowledges me before others I will acknowledge  
before my heavenly Father.”

*Matthew 10:32*

## RECEIVING THE SACRAMENTS

*The seven Sacraments of the Church were instituted by Christ to confer grace.*

**Sacrament of Baptism.** Call the parish office to register for Parent Pre-Baptismal Instruction. For adults seeking to enter the Church and be Baptized, contact our Religious Education Office.

**Sacrament of Reconciliation (Confession).** Children in our religious education program and school are prepared for Confession at age seven as part of First Communion preparation.

**Sacrament of the Holy Eucharist.** Children in our religious education program and school are prepared for First Communion at age seven. Adults seeking First Communion should contact our Religious Education Office. To request a visitation for Holy Communion to the Sick, contact our parish office.

**Sacrament of Confirmation.** Young people in our parish are prepared for reception of Confirmation in the ninth grade (age 14). Adults seeking Confirmation should contact our Religious Education Office.

**Sacrament of Marriage.** Couples planning for Marriage are to contact a parish priest or deacon one year in advance to set the wedding date and plan for pre-Cana instruction.

**Sacrament of Holy Orders.** If you believe you have, or someone you know has, a vocation to the Priesthood or Diaconate, please contact one of our parish priests.

**Anointing of the Sick.** For the Sacrament of Anointing of the Sick, which is administered by a Priest, a person or an immediate family member must make the request. Late night requests may not be able to be answered until the next day.

Check out our websites

[holycrossdover.org](http://holycrossdover.org)  
[iccmaryl.org](http://iccmaryl.org)

- *Read daily reflections by our clergy*
- *Watch Masses from various sources*
- *Find spiritual readings*
- *Read about our latest updates*

Holy Cross Church will be unlocked and available for private prayer beginning Monday, June 1. The doors will be open from 7 am to 7 pm Monday through Friday, 7 am to Noon on Saturdays, and 9 am to 7 pm on Sundays.

Immaculate Conception will be open daily 9 am to 7 pm, except on Saturday when it will close at Noon.

While we are not allowing anyone into the parish offices, you can call and leave messages and we will get back to you; or, you can email us.

At this time, there are no baptisms or gatherings of any type. Funerals will be graveside only and limited to 10 persons including clergy.

## WEEKLY OFFERING (HC) ending June 7

OFFERTORY TYPE	RECEIVED	BUDGETED/ NEEDED	DIFFERENCE
Offertory	\$20,666	\$27,450	(\$6,784)
YTD	\$1,209,001	\$1,388,650	(\$79,649)
Needs	\$1,242	\$1,586	(\$344)

## WEEKLY OFFERING (ICC) Ending June 7

OFFERTORY TYPE	RECEIVED
Offertory	\$2,308
Second	\$75

Thank you for your offering. It is with your continued support and the sharing of your time and talent that the ministries, programs, and activities of Holy Cross and ICC are made possible.

*"Whatever you give to the Lord, He will return to you a hundred fold."*

**Please continue to mail in your contributions during this time that we cannot gather together at Mass. You can also Sign up for Faith Direct or call the office to leave your name and phone number if you wish to make your contribution by a credit card. We will call you back. Thank you for your continued support.**

Dear Parishioners,

**SUNDAY MASS RE-STARTING.** Having slowly but surely resumed Mass through an expansive schedule of 17 weekday Masses over the past few weeks, it seems right and proper to begin to re-start our Sunday celebrations of the Mass. **Beginning the weekend of June 28,** we will have Sunday celebrations of Mass at both Holy Cross and Immaculate Conception.

**Weekend Mass Schedule:**

**HOLY CROSS:** Saturday evening 5:00pm, Sunday 7:30am, 9:30am, 11:30am (Spanish)

**IMMACULATE CONCEPTION:** Sunday: 8:30am, 11:00am, and 1:00pm (Spanish)

*This is a temporary transitional schedule.*

*The Bishop still has the dispensation in place for Sunday Mass attendance.*

**Weekday Mass Schedule: Thru Saturday June 27:**

**HOLY CROSS:** Mon-Fri. 12:00 pm, 6:00 pm (Fri. 6:00pm - Spanish); Saturday 9:00 am

**IMMACULATE CONCEPTION:** Mon-Fr. 6:00pm (M/W/F - English; Tu/Th - Spanish); Saturday 9:00am Spanish

*This schedule will change after Sunday Masses begin.*

*Check the next week's bulletin for detail.*

**Confessions**

For the time being confessions will remain at 9:45am-11am on Saturday at both Holy Cross and Immaculate Conception Parishes.

*This is a temporary transitional schedule.*

**The Eucharist (Part 3 of 3).** I am a believer in the idea that words mean things, that is, they are not mere combinations of letter, but rather are expressive creations. The language we use when talking about our faith needs to be precise. Regarding the Sacrament of the Eucharist, this is especially true. In this week's column, which is part three in a three-part series on the Eucharist, I am going to focus on three words/terms that are used commonly regarding the Eucharist which are often used interchangeably, but are not, in fact, interchangeable words/terms. These words/terms are: Eucharist, Holy Communion and Mass.

**Term Limits.** As an entrée into the terminological distinction of these words, let me use a more commonplace set of terms that share, in many ways, the Eucharist's distinctions. The words

"wristwatch," "clock" and "time" are three words that are very closely related -- just like Holy Communion, Mass and the Eucharist -- but are nonetheless distinct. One may wear a wristwatch. It is a timepiece; the face of that wristwatch shows a clock (analog or digital) and one looks at the clock's face to determine the time. Both the wristwatch and the clock-face of the wristwatch are there -- they exist -- in connection to time. The time is the fundamental item at hand; without time, no one would need a clock or wear a wristwatch. So, too, this relationship and distinction applies to the Eucharist.

Many people, especially in our modern era of the Church, have blurred the lines of distinction between the Holy Eucharist, Holy Communion and the Holy Sacrifice of the Mass. And holy mackerel, that's a problem. The Eucharist, Holy Communion, and the Mass are connected, to be sure, but they are not same thing.

**Thanks Be to God.** So, let's clarify: the Eucharist is the name of the Sacrament of Christ's Body and Blood. There are seven Sacraments in the Church, the most blessed of which is the Sacrament of the Eucharist. The word "eucharist" comes from a Greek word meaning "thanksgiving." Thus, in ancient Greece, any kind of thanksgiving would be "eucharist." However, we're not in ancient Greece, and the "thanksgiving" we are speaking of is a very specific thanksgiving. It is the thanksgiving for Christ's sacrifice for us which makes present to us his person, his Body and Blood. Thus, since this is not just any ol' "thanksgiving" but a quite specific "thanksgiving," we do not call this Sacrament "Eucharist" we call it "the Eucharist" (or "the Holy Eucharist", or "the Most Blessed Sacrament of the Eucharist"). In the case of "the Eucharist" that "the" becomes -- dare I say -- an article of faith.

**Who's that Girl?** To put this into a pop cultural perspective: the 1960s TV sitcom starring actress Marlo Thomas was called "That Girl" not "Girl" or "Some Girl." It wasn't about any girl; it was about that one. So, too, the Eucharist should never, except in perhaps the most metaphysical consideration, be called "Eucharist." Do you hear some folks say just "Eucharist?" Indeed. We also hear people saying "ain't," but that doesn't make it right. I have actually invoked a term to describe this removal of the "the" in front of the Eucharist by folks: I call it article-erasing. Folks

*(Continued on page 4)*

## HC & ICC CLERGY

Vy. Rev. James S. Lentini , V. F. Pastor  
 Rev. Idongesit Etim Parochial Vicar  
 Rev. Mano Salla Parochial Vicar

## HC CLERGY

Msgr. Daniel McGlynn Pastor Emeritus  
 Mr. Philip Belt Deacon  
 Mr. John Harvey Deacon  
 Mr. Robert McMullen Deacon  
 Mr. Scott Peterson Deacon  
 Mr. Vincent Pisano Deacon

## ICC CLERGY

Mr. Sherman Mitchell Deacon  
 Mr. James Tormey Deacon

## HC STAFF

Parish Office 302 674 5787  
 Jane Green/Susan Cutrona Receptionist, ext. 110  
 Diane Belt Assistant to the Pastor, ext. 113  
 Kenneth Trojan Business Manager, ext. 119  
 Michele Dornberger Records/Asst. Bus. Mgr., ext. 116  
 Arline Dosman Dir. of Hispanic Ministry, ext. I18  
 Tammy Korosec CRE Religious Ed, ext 122  
 Linda Darling Youth Ministry, ext. 123  
 Justin Wurzel Maintenance Director  
 Len Dornberger Cemetery Administrator, ext. 135  
 Michael Perza Dir. of Music Ministry, 302 698 9302

## MAILING ADDRESS

*Church of the Holy Cross*  
 631 S. State St.  
 Dover, DE 19901

## ICC STAFF

Parish Office 410 482 7687  
 Marilyn Dixon Office Manager  
 Alicia Poppiti DRE Religious Ed.  
 Susan Venezia Bookkeeper  
 Arline Dosman Dir. of Hispanic Ministry

## MAILING ADDRESS

*Immaculate Conception Church*  
 P. O. Box 399  
 Maryland, MD 21649-0399

## HOLY CROSS SCHOOL

Catholic Education Pre-K3 to Grade 8  
 302 674 5787  
[holycrossdover.org/school](http://holycrossdover.org/school)

Linda Pollitt Principal, ext. 111

## MAILING ADDRESS

*Holy Cross School*  
 631 S. State St.  
 Dover, DE 19901

## ST. THOMAS MORE ACADEMY

Catholic Education Grades 9 to 12  
 302 697 8100  
[saintmore.org](http://saintmore.org)

Rachael Casey Principal

## MAILING ADDRESS

*St. Thomas More Academy*  
 133 Thomas More Dr.  
 Magnolia, DE 19962

that engage in article-erasing eliminate the article “the” and thus, intentionally or unintentionally, make the Eucharist a more vague or abstract thing. But the Eucharist, in truth, is neither vague nor is it abstract; it is a Sacrament; it is a specific form of thanksgiving. For us as Catholics, it’s not just any thanksgiving; it is the thanksgiving – the Eucharist. This is how the Church in its documents speaks about it; it should also be our language.

**Wholly Communion.** Okay, so that’s what “the Eucharist” means. But, you may wonder, isn’t Holy Communion also the Eucharist? Strictly speaking, the answer is no. Holy Communion is something much more specific: it is not merely the Eucharist, it is the reception, the receiving, of the Eucharist. To use a royal analogy, the royal crown (not the soda, the headgear) is a crown; when a King or Queen is crowned with it, it is called “coronation.” Coronation, while related to the crown, is not the crown, it is the reception of the crown. So, too, Holy Communion, while related to the Eucharist, is not the Eucharist; it is its reception. Thus the Eucharist in its ministration to the faithful is called “Holy Communion.”

**Some Extraordinary People.** Related to this distinction is the name given to the lay faithful commissioned to assist in distributing Holy Communion during Mass. The folks, who are commissioned to assist the clergy, on an extraordinary basis, are commonly called “Eucharistic Ministers” – but that is imprecise colloquial short-hand. These folks are strictly directed to assist in the distribution of “Holy Communion” (i.e., as mentioned, this is the Eucharist being received by the faithful). Thus, the titles of these lay-faithful assistants are, “Extraordinary Ministers of Holy Communion.” That is right and just: on an extraordinary (as needed) basis, these folks minister “Holy Communion” to the faithful. This is why, among other reasons, the Church a few years back clarified that these faithful ministers do not purify sacred vessels (that’s left to sacred ministers) – their role is specifically, and only, to distribute Holy Communion.

**Ending Mass Confusion.** The final term of endearment related to the Eucharist that needs to be addressed is “Mass.” From the Latin word *missa*, Mass is the name we use to describe the celebration of the Sacrament of the Eucharist. The gathering of the faithful during which the Eucharist is confected at the altar and then distributed to the faithful as Holy Communion is called Mass. Mass

(continued on page 5)

requires the proper minister (Bishop or priest), the proper offerings (bread, wine), the intention of the Church and the use of the proper Ritual. There are various Mass texts to adapt to a specific day or season – but no matter when the Eucharist is celebrated... that is the Mass.

**Service Stations?** There are other actions related to the Eucharist that are specifically not Mass. In the absence of a Priest, some parishes may have what is commonly dubbed a “communion service.” That is not Mass – no Sacrifice occurs on the altar; no sacrament is conferred. It is merely the distribution of Holy Communion. This may only occur on Sunday, in the absence of a priest. On weekdays, when there is an unexpected absence of a priest (i.e., priest got sick, priest was in accident, etc.), a communion service may be held for those who rightly showed up for Mass (but these weekday services may not be scheduled and are not a substitute for Mass). With the priest shortage in parts of our nation today, there are areas that have a Sunday “Communion Service” (properly called, “Sunday Celebration in the Absence of a Priest”) for consecutive Sundays, and then Mass every third Sunday (or some similar schedule).

**“A” Your Adorable.** Also related to the Eucharist is the Adoration of the Most Blessed Sacrament – a beautiful, precious and valuable practice – during which the Sacred Host is exposed in a Monstrance (a liturgical vessel that shows the host in its fullness). Recognizing Christ’s real presence in the host, the faithful worship and adore Christ – their Lord and God – with proper prayers, rites and song. Adoration is beautiful and quite important – but it is not to be confused with Mass.

In short, the point I making in this column is this: We must be careful and precise with the language around the things of the Eucharist – that which is precious deserves precision of our words.

**Keeping Your Word.** Thus, we should avoid saying things like “St. Cunegunda Parish is having Eucharist at 9:00a.m.” No! St. Cunegunda Parish is having (or celebrating) Mass at 9:00a.m.; thus assuming a homily of reasonable length, one might be having (receiving) the Eucharist in Holy Communion at about 9:42a.m. Every once in a while we hear simply “Eucharist at 9a.m.” – does that mean Mass? Adoration of the Blessed Sacrament? Communion Service? We need to be precise.

*(continued on page 6)*

MASS INTENTIONS

JUNE

<b>22 MONDAY</b> HC 6:30 am HC 8 am	Father’s Day Novena John Mahar
<b>23 TUESDAY</b> HC 6:30 am HC 8 am	Father’s Day Novena Patricia Martinelli
<b>24 WEDNESDAY</b> HC 6:30 am HC 8:15 am	Father’s Day Novena DM Stefura Family
<b>25 THURSDAY</b> HC 6:30 am HC 8 am ICC 7 pm	Father’s Day Novena Timothy Pearson For the People
<b>26 FRIDAY</b> HC 6:30 am HC 8 am	Father’s Day Novena Matt Kropiewnicki
<b>27 SATURDAY</b> HC 8 am HC 5 pm	Father’s Day Novena Robert Freschi
<b>28 SUNDAY</b> HC 7:30 am ICC 8:30 am HC 9:15 am ICC 11:00 am HC 11 am HC 1 pm ICC 1 pm HC 6 pm	Father’s Day Novena Family of Bernard & Eileen Thompson Adolf Korosec Sr. Edward Cahall Jospeh P. Cusick  For the People Gary Granno

(LI = LIVING INTENTION)

MASS INTENTIONS

While there are no public Masses at this time, our priests will be saying private Masses each day. During their private Masses, the intentions of the day will be remembered. On the weekend, the priests will be saying several private Masses to cover all of the intentions that occur on the weekend. Your loved ones will still be remembered in prayer.

SPIRITUAL COMMUNION PRAYER

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things,  
and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.



Let me also note this: For some reason, for a period of time it was de rigueur, to substitute the words “Eucharist” or “Liturgy” for the word “Mass” – again, that is imprecise. When someone says “we are celebrating liturgy at 9:00am” that is like saying “at 10pm, I am watching ‘tv show.’” This is a matter which needs clarity: Mass is the only word to use for Mass. You can add adjectives: “Holy Mass,” “Morning Mass,” “Sunday Mass” to qualify it, but the word Mass is the word, and the only word that describes propitiously, the celebration of the Sacrament of the Eucharist.

So, please remember three things from all of the above points:

- Remember to keep the word “the” in front of “Eucharist” – it is always “the Eucharist” (unless you live in Ancient Greece, and are using “eucharist” in the everyday sense). More broadly, don’t “article-erase;” don’t remove the article “the” from a word that needs the article for specificity.
- Remember that “Holy Communion” is what you call receiving the Holy Eucharist.
- Remember that “Mass” is the celebration of the Sacrament of the Eucharist.

The pop music group The Bee Gees, in the 1970s, sang, “It’s only words, and words are all I have to take your heart away.” And so, too, for us, we often have only words to express our beliefs. Those words we use are valuable, important and they mean things – and when it comes to the Holy Eucharist, we need to use them well and properly so as to make our words and the words of our faith be as one.

Yours in Christ,  
Fr. James Lentini  
Pastor

Happy  
Father’s  
Day!

## PRO LIFE CORNER

- During this difficult time of Coronavirus Disease, abortion procedures continue throughout the U.S. and in Dover. Abortion providers such as Planned Parenthood are classified as ESSENTIAL SERVICES! You can save lives in Dover by praying with Holy Cross and other local church groups on Friday mornings from 9 AM – noon at Planned Parenthood of Dover or by praying at home. If you pray at Planned Parenthood, please follow Governor Carney’s Social Distancing Guidelines.
- Also, remember to pray for the most vulnerable and seniors who are most susceptible to the Coronavirus

## MEN OF HOLY CROSS (NEW HIGH TECH VIDEO-CONFERENCE MEETINGS)

Are you a male between the ages of 18 and 99? Do you wish to learn more about prayer, faith and your vocation? Do you want to become a stronger father, husband or son? Do you want to build lasting friendships with catholic faith minded men? Join the Men of Holy Cross for our weekly meetings: Since the Corona virus and social distancing we have been meeting on Zoom Teleconference and it has been working out great. Just type in or click on the following link and it will automatically guide you through the Zoom Meeting application, set up and joining the meeting. <https://zoom.us/j/930861480> Wednesday mornings at 6:30 AM for prayer, gospel reflections, Church teachings and timely discussions. If you want more information please contact us at 302-313-6935 or email [MenOfHolyCross@gmail.com](mailto:MenOfHolyCross@gmail.com).

## READINGS FOR JUNE 28 13TH SUNDAY ORDINARY TIME

FIRST READING: 2 KINGS 4:8-11, 14-16

Elisha receives a warm welcome. His host is richly blessed.

SECOND READING: ROMANS 6:3-4, 8-11

Death has no more power over Christ. We must live as if dead to sin and alive for God in Christ.

GOSPEL: MATTHEW 10:37-42

Jesus identifies completely both with the Father who sent him and with the disciples who follow him.

## SAMARITAN FOOD NEEDS (HC)

The Samaritan Food Pantry is collecting items to help with the great demands being placed on them during this crisis.



Please leave perishable items in the freezer by the Samaritan pick up door and non perishable items can be left there also. Thank you in advance for your generosity.

The Samaritans also appreciate any monetary donations that have been sent in. Thank you for thinking of your needy brothers and sisters. V

## VOCATIONS

Prayer is a moving force in vocation development. Prayer is effective; prayer is powerful; prayer is essential. Few are called to priesthood or religious life, but all are called to pray for vocations.

*“Lord, your Church is in need.*

*Touch the hearts of many within our parish with the desire to serve you.*

*Call forth from this community sisters, brothers, deacons, priests and lay leaders.*

*Help us to live lives that will nurture childhood trust into adult commitment.*

*May this parish be a source of hope and a source of ministers for your Church, your people and your world. Amen.”*

*Serra for priestly and religious*

Hola Una gran Alegría de que ya las puertas de nuestras iglesias están abiertas y que podemos volver a reunirnos para celebrar el eje de nuestra Fe, La Santa Misa. El tiempo de Dios es perfecto y nos ha dado ese tiempo de cuarentena, para hacer un alto e ir menos aprisa, un tiempo para reflexionar, ver que es verdaderamente importante en nuestras vidas; estoy seguro que lo material no era lo más importante para la mayoría, sino Dios, el bienestar personal y de los seres queridos, la iglesia, la oración, la familia y la comunidad parroquial. Hemos aprendido a estar mas en familia a descubrir los talentos de cada uno de los de la casa, para algunos descansar un poco más, para otros alimentarse espiritualmente, otros un encuentro con si mismo... donde estoy, hacia donde voy, que me falta para ser un buen cristiano (a), una mejor persona, esposo (a), padre, madre, hijo (a), amigo (a). Reconciliar-me con el Señor, agradecer todas las bendiciones recibidas al largo de la vida. Pero quiero enfocarme en una fiesta es esta muy cerca de nuestro corazón. La Solemnidad del Cuerpo y Sangre de Cristo que se celebra el domingo 14 de junio.

Este domingo no tendremos misa en una fiesta que es tan importante para nosotros, La Solemnidad del Cuerpo y la Sangre de Cristo, la fiesta del Corpus Christi donde por lo general incluimos una procesión donde sacamos al Santísimo en procesión con mucha reverencia, y gozo por el regalo de su presencia Real en la Sagrada Eucaristía.

En algunas de nuestras parroquias se celebra con altares, Hora Santa, es una fiesta culturalmente muy especial para nosotros, pero este año 2020 tendremos que hacer un alto porque no podremos celebrar como tradicionalmente lo hacíamos, porque todavía no estamos en esa fase. Quizás el próximo año si el Señor nos da licencia.

Celebrar El “Corpus Christi” que es la fiesta publica de la Iglesia católica destinada a celebrar la Eucaristía para ensalzar públicamente la institución de la Santa Eucaristía. Tal y como hizo Jesús en la Última Cena, cuando convirtió el pan en su Cuerpo y vino en su Sangre.

Que la Solemnidad del Cuerpo y la Sangre de Cristo, nuestra fiesta del Corpus Christi no pase desapercibido, las puertas del Templo en Holy Cross y la Inmaculada Concepción están abiertas, les invito a que vayan y visiten al Señor con su familia, y si no puede, dale gloria y honor en casa, en familia, vista su casa de rojo para celebrar, flores, ponga una mantilla roja y escuche la Santa Misa con su familia con todo honor y gloria, recordamos y glorifiquemos la presencia real de Nuestro Señor Jesucristo en el Santísimo Sacramento.

¿Cuándo la iglesia empezó a celebrar esta fiesta de Corpus Christi? El origen de la celebración del Corpus Christi viene del papa Urbano IV, que instituyó esta fiesta en 1264. Y El término “Corpus Christi” es latín y significa «Cuerpo de Cristo», antiguamente era denominado como “Corpus Domini” (Cuerpo del Señor).

- Las procesiones relacionadas con el Corpus fueron populares a partir del siglo XIV. Y continúan siendo populares en casi todo Latinoamérica.
- En México el Día del Corpus es conocido como “Día de los Manueles” o “Día de las Mulitas”. Manuel significa en hebreo “Dios con nosotros” y antiguamente eran numerosas la cantidad de mulas en las que los indios bajaban a la ciudad para vender sus mercancías en esta fecha. La fecha del Corpus tradicionalmente es el jueves después del Domingo de la Santísima Trinidad y viene de contar justo 60 días después del Domingo de Pascua. Se ha transferido en los Estados Unidos y en muchos países al domingo.

Feliz domingo de la Solemnidad del Cuerpo y la Sangre de Cristo.

## RELIGIOUS EDUCATION (HC, ICC) REGULAR CCD/SRE CLASSES

- All Masses and classes are cancelled at this time. Please continue to check the website or the latest resources that are online.
  - [www.holycrossdover.org](http://www.holycrossdover.org)
  - [www.iccmaryladel.org](http://www.iccmaryladel.org)

### FROM THE DRE'S DESK: (ICC)

School of Religious Education: If you have not received information for the completion of this school year or have questions, please email Mrs. Alicia at [dre@iccmaryladel.org](mailto:dre@iccmaryladel.org) or call her office at 410-482-8939. I will get them to you for your child to have Sunday Religious Education at home.

Here are this week's family catechesis education messages from Fr. Rich Jasper (English) and Father Carlos Ochoa (Spanish).

<https://www.cdown.org/familyvideoserries/>

### A note from the DRE (ICC)

If families have not yet gotten their students books from SRE, they may call or email to set up times to pick up, to be completed during summer months.

## SRE REGISTRATIONS (ICC)

REGISTRATION FOR THE 2020-2021 school year are available on the website or you can email office for them to be sent to you.

Fees are as follows: \$40 per child, not to exceed \$150 per family. This is to defray all costs of books, materials, and supplies.

LAS MATRICULAS: para nuestro programa de formación cristiana de niños en domingo están todavía disponibles en el despacho parroquial, en la entrada principal del templo, y en el internet. Favor de someterlas en lo más pronto posible, con la cobra de \$40 por cada niño, y no más de \$150 cada familia.

## PEER LEADERS (HC)

If you are interested in helping next year with classes and retreats, please email Mrs. Darling at [ldarling@holycrossdover.org](mailto:ldarling@holycrossdover.org). She will keep up with you via Flocknotes.

## REGISTRATION FOR HOLY CROSS SCHOOL

Holy Cross School is accepting applications for the 2020 - 2021 school year. Please contact the school. Our website is [holycrossdover.org/school](http://holycrossdover.org/school). Download an application form and mail it into the parish office. You may also call 302-674-5787 x111 or x 113; please leave your name and phone contact and we will call you back.

A Catholic education is one of the greatest gifts you can give your child, your family. Join us for the 2020-2021 school year!! You will be glad you decided to attend Holy Cross.

## CEMETERY NEWS

A long-awaited archway sign has been installed at the entrance to our cemetery on Clara Street. The dedication is scheduled to take place at 4:00 pm on Thursday, June 25th. All are welcome to attend. In keeping with current COVID-19 restrictions, everyone is asked to wear a mask and adhere to the social distancing guidelines.



## ADORATION CHAPEL

At this time the Adoration Chapel still remains closed. We will get word out as soon as we plan to open it again.

**FROM THE PRINCIPAL'S DESK**

It's just human nature. I have to think that it is. As an educator, over the years I have had countless experiences where I have had to counsel and guide students to take the higher road and avoid the path of least resistance. Fortunately, my years in education have allowed me the distinct pleasure of working with the middle school aged students where in most cases it is a little less difficult to impress upon them the consequences of establishing residency on Easy Street.

At Holy Cross the lessons in the virtues of hard work and keeping the nose to the grindstone to achieve success begins at the beginning. Our youngest Crusaders learn that with God all things are possible and to couple that wisdom with effort on their part will ways produce success. Going back to human nature; we feed off of our success. I always told my students that "success breeds success."

And so as find forged our way through distance learning, it was easy for our students to avoid doing work, procrastination could well have rrun rampant, and we found that a small minority chose that path of least resistance.

That is the honest truth .....but the Good News is that the greater majority rose to the challenge. They chose to attend their daily online classes, submit their work on time, and continue to display an admirable work ethic as they have learned to do as Holy Cross Crusaders.

It is with great pride that we recognize our third trimester Honor Roll students. Congratulations to all for your achievement. We are excited and proud to announce your success.

God bless all of our Crusaders with joyous and carefree summer days. We can't wait to see you in the fall!!

**5th Grade First Honors**

- Alexander C. Grace C. Chelsea E.
- Dylan H. Brennan M. Alana M.
- Kari P. Dana S. Eva S.
- Max S. Brenny T. Madison T.

**Second Honors**

- Jackson A. Ciara C. Josephine K.
- Paityn O. Victoria P. Isabella S. Ava W.

**6th Grade First Honors**

- Renz B. Isabella D. Chance G.
- Leah H. Sean K. Priya T.
- Austin Y. Noah Z.

**Second Honors**

- Chase B. Andrey C. Annachiara G.
- Chloe L. Savannah M. Sophia P. Sylvia S.

**7th Grade First Honors**

- Oprah A. Leah A. Colin B.
- Madison C. Marc C. Reagan G.
- Vasco G. Sylvia I. Javen K.
- Kathryn M. Madison N. Cassidy P.
- Brooke S. Ava V. Kylie Y.
- Mark Y. Guisy Z.

**Second Honors**

- Emily C. Jacob C. Michael D.
- Tyler D. Nicole D. Kendall G.
- Larene K. Nicholas K. Emma K.
- Matthew M. Leo P. Amelia P.
- Luke P. Kayleigh P. Evangeline W.
- Adam Z.

**8th Grade First Honors**

- Victor A. Mark B.
- Asmita D. Sophia H.
- Brendan K. Sawyer M.
- Jake M. Julia N.
- Yatra P. Josalyn S.
- Kayla T. Kamabesen T.
- Ashtyn T. Cassidy Y.

**Second Honors**

- Brook A. Pierce C.
- Emily C. Elizabeth F.
- Kyle F. Kathleen F.
- Christopher J. Claire J.
- Madison L. Tristin O.
- Yanialis R. Savannah S.
- Alexander S.

FROM THE PRINCIPAL'S DESK

Dear Parishioners,

Please join me as we congratulate our Graduating Class of 2020 from St. Thomas More Academy:

Brianna E. Altidor

Nadia Ann Brogan

Jessica Saveria Churchman

Kayla Alexis Cornejo

Tiffany Y. Dong

James Douglas Duke

Emily D. Godfrey

Jane L. Godfrey

Joshua Chad Hayward

Margaret Renee Kosior

Rachel Elizabeth Merson

Alexis Carey Sterling

Gabriele Venneri

Allison Grace Windham

Graduation takes place on Monday, June 22, at 7 pm at Holy Cross Church. Godspeed and God Bless. May you continue to Soar like Ravens!!!

Yours in Christ,  
Rachael Casey  
Principal