

Immaculate Conception Catholic Church

522 Main Street • P.O. Box 399 • Marydel, Maryland 21649-0399

Phone: 410-482-7687 • Fax: 410-482-7253

www.iccmarydel.org

Office Hours: Monday, Tuesday, Thursday, 9:30 a.m.-5:00 p.m., Closed Wednesdays & Fridays

Because of the limited size of our staff, hours are subject to change. It's best to call first.

July 29, 2018 – Seventeenth Sunday in Ordinary Time

Eucharist of the Lord's Day

Sunday: 8:30 a.m. 11:00 a.m.
1:00 p.m. (in Spanish)

Weekday Eucharist

Thursday 7:00 p.m. (in Spanish)

Holydays of Obligation

As announced in the bulletin

Reconciliation

After the Sunday morning Masses,
Thursday evening 6:30pm

And by appointment at any reasonable time

Pastoral Care and Liturgy

Very Rev. James S. Lentini, V.F., Pastor
Rev. Idongesit A. Etim, Parochial Vicar
Rev. Timothy J. Brady, Parochial Vicar

Deacon James M. Tormey, Sr.
Deacon Sherman Mitchell, III

Christian Formation

Mrs. Alicia Poppiti, D.R.E.

Hispanic Ministry

Mrs. Arline Dosman

If you or someone you know is in need of
financial assistance, please call

St Vincent DePaul (302) 670-6702

The Sacraments

The Rite of Christian Initiation of Adults (RCIA) is the process in which adults and children of catechetical age join the Catholic Church. Please contact Deacon Sherman Mitchell III, our R.C.I.A. Coordinator, for details at 302-492-0753.

Parents wishing to present their children for **Infant Baptism** must participate in an orientation session. Please call the parish office at 410-482-8939 for details.

Please contact Alicia Poppiti at 410-482-8939 about the preparation of young people for **Confirmation**, or about children's first reception of the Sacraments of **Reconciliation** and the **Eucharist**.

Couples planning **Matrimony** meet with the Pastor or one of the Deacons at least one year in advance of the wedding date they are considering. Please call the parish office to arrange for this meeting.

Pastoral Care of the Sick: The **Anointing of the Sick** is appropriate for anyone faced with hospitalization or a serious challenge to health. When a hospital admission is planned, please arrange to receive the Anointing here beforehand, if at all possible. Our lay ministers to the sick bring **Holy Communion** to those unable to come to Mass for any length of time. Please call the parish office to arrange for these services.

Your Pastor, Deacons and parish staff members are always happy to speak in confidence with anyone who senses a call to **ordained ministry** or **religious life**.

About 10 days ago, I returned from an eleven-day vacation which I spent in Central and Western Pennsylvania and Eastern Ohio. These areas, especially Central Pennsylvania, are those in which I like to spend my vacation, no matter the season of the year.

Fields of Dreams. During those eleven days away, I was blessed to be able to see seven minor league baseball games. As is my wont, I do enjoy spending my downtime watching minor league baseball (or as I like to put it, watching the teams that enjoy the game play, not the game pay). Thus, I saw games in Williamsport, State College, Altoona, Washington (Penn.), and Mahoning Valley. For me, baseball carries a very spiritual edge – it serves as an analogy for life, perseverance and faithfulness. And adding to its spiritual value, is its economic value! At a minor league game, I can get a general seat for about \$6-8, and get a seal dead-center behind home plate for \$14-16. For about \$20, I get great seats, a hot dog, Crackerjacks and a beer. Heavenly!

Grave Matter. Another trip I make when I go to Central Pennsylvania is a pilgrimage to the tomb of the

first American Priest. The tomb of Fr. Demetrius Augustine Gallitzin is located in the town of Loretto, Pennsylvania (just a mile or so away from St. Francis University). As far as American priests go, it was Fr. Gallitzin who got the ball rolling for all of us. His remains are entombed in a crypt just outside of the Basilica of St. Michael the Archangel, on St. Mary Street in Loretto (FYI: Almost every street in Loretto is named for a saint). And so, whenever I'm in Central Pennsylvania, I stop to venerate his memory and remains with prayers.

Unorthodox. So, what's the story of Fr. Gallitzin, the first American priest? Demetrius Gallitzin was born the first son of Russia's Prince Dmitri Gallitzin, who at the time was Russian Empress Catherine the Great's ambassador to Holland. At that time Holland was a French-influenced nation, and thus Demetrius was schooled in French and Russian. In terms of religion, he was raised in the Russian Orthodox faith but converted to Catholicism at the age of 17. At his Confirmation, he took the name Augustine – after the great St. Augustine of Hippo, one of the Church's most

famous converts. Demetrius Augustine's conversion didn't sit well with his Father, nor with the powers-that-be in Russia. You see, since, Demetrius was no longer Russian Orthodox, he could not -- as planned -- be installed as a princely military leader in Russia. It was eventually decided that a Prince should gain worldly experience on his own, so he was sent to learn about the newly formed nation called the United States.

Alias Augie. On October 28, 1792, Demetrius landed in Baltimore and was greeted by Bishop John Carroll, Bishop of Baltimore (which at that time covered the whole United States). Soon thereafter, Demetrius abandoned his entourage and renounced his royal title. He then assumed the name Augustine Smith -- to more easily mix in with the American population. He was moved by the many needs of the Church in America that he saw. Demetrius remembered that back in Europe, the Catholic Church and its Priests were everywhere, but here in America the Catholic population was growing, while Priests were few in number. Seeing this problem, he committed all his wealth, and indeed his life, to the service of the Catholic Church in America.

Nyet. Against the heated objections of his family and his home nation of Russia, but with the blessing of Bishop Carroll, Demetrius began his studies for the Priesthood at the newly established St. Mary's Seminary in Baltimore. Yada, yada, yada, on March 18, 1795, Demetrius was ordained to the Priesthood. While other Priests from Europe had been imported into the United States, it was Fr. Gallitzin who was the very first to receive all the minor orders (tonsure, porter, lector, acolyte, exorcist, sub-deacon, deacon) leading to priesthood, in this country. Thus, he became the first American priest.

King of the Wild Frontier. In 1799, Fr. Gallitzin was assigned to Pennsylvanian frontier territory: at McGuire's Settlement atop Allegheny Mountain in the central part of the State. He renamed the McGuire Settlement, "Loretto," in honor of the city in Italy which houses the remains of the house of our Blessed

Mother Mary. Fr. Gallitzin spent the next 41 years of his life building up the Catholic outpost at Loretto and created the first English speaking Catholic settlement west of the Alleghenies. During his years in Loretto, Fr. Gallitzin purchased much of the surrounding land with his own remaining funds (and indeed, later went into debt to continue to build up the area) and welcomed Catholic settlers to develop those lands. He also built, at his own expense, mills, tanneries and other industrial sites for the benefit of his flock's livelihood. Of special note, Fr. Gallitzin built the local Church in Loretto; he dedicated it to St. Michael the Archangel in a nod to his Russian ancestry.

Of Priests, Princes and Pizza. After a life of serving Christ, and the faithful Catholics of the American frontier, an impoverished Fr. Gallitzen, died in 1840, revered as the Apostle of the Alleghenies. He is entombed in front of what is now the Basilica of St. Michael the Archangel. An additional site in his memory of the Priest-Prince, is found five miles east of his tomb: the town of Gallitzin, Pennsylvania -- where a stop at Mazz's Pizza is also holy site for me but in the gastronomic sense.

And so, to answer the oft asked question, "How did you spend your summer vacation?", I am pleased to say I spent it watching baseball, reading, praying, driving and visiting the tomb of a great servant of God, Fr. Gallitzin, the first American priest. It is a wonderful, spiritual, holy site that serves as a powerful reminder of the amazing history of the Catholic Church in these United States and the sacrifices made to build it. A sign posted by the Pennsylvania Historical and Museum Commission sums up well the reason for my regular visits: "Here is the tomb of the Russian priest-prince who gave up a life of ease for a frontier mission. Founder of Loretto, Catholic Colony, 1799. St. Michael's is on the site of his chapel. He died here May 6, 1840."

Yours in Christ, Fr. James Lentini, Pastor

MASS INTENTIONS:

Sunday, July 29

8:30 Anna May Squire

11:00 Nils Bishop

Misa en Español 1pm For the People

Thursday August 2 7pm

Misa en Español For the People

Sunday, August 5

8:30 Larry Rash

11:00 Bruce Schepens

Misa en Español 1pm For the People

COLLECTION TOTALS:

Offertory: \$ 3870.00

Supplementary: \$ 559.75

Second Collection Today: Supplementary

Your continued support of the work of your Church is much needed, and appreciated.

2018 Mass book is now open.

To schedule a Mass, please contact the office

STEWARDSHIP OF TIME & TALENT

Collection Counters

July 29 Tom & Mary McGowan
Aug 5 Julia Moore & Assistance
Aug 12 Elisa & Tom Costello

Church Cleaning Crew

Agosto 3, 2018 Grupo #13
Miguel López, Verónica López, Gregorio López,
Juan Ramírez, Federico Pérez

Agosto 10, 2018 Grupo #14
Genaro Pérez, Elizabeth López, Edelfo Tomas,
Alfonso Chun

Altar Servers

August 5
8:30am Mass – Mike Dixon & Averil Locke
11am Mass – Vince Haass & Sherlin Santizo
Spanish Misa 1pm – Jeffrey Gabriel & Sofia Ramirez

Lectors

August 5
8:30am Mass – Bill Thompson
11am Mass – Laura Schlaupitz
Spanish Misa 1pm – Darío Ortega, José Luis Ramírez

Eucharistic Ministers

August 5
8:30am Mass – Marilyn Dixon, Gerry Godfrey
11am Mass – Judy Carrow, Jim Ward
Spanish Misa 1pm – Alberto Morales, Carlos Miguel,
Flora Pérez, Miguel López, Antonio Pérez

Marriage & Family Life Corner

Marriage Moment –

As you're listening to your beloved explain a problem, ask yourself: "Why is this important to them?" One challenge in marital communication is not understanding the emotion and motive behind the message. Ask questions to understand why they feel that way.

Parenting Pointer –

Hopefully you have enough healthy food to eat - but not everyone does. Ask your children to join you in feeding the hungry this week through a donation, giving food or service to a food pantry, etc.

SCHEDULED EVENTS

Sun, July 29 9am VBS Set-up in Hall
Mon – Fri 6-8:30pm Vacation Bible School
Thur, Aug 2 7pm Misa
Sat, Aug 4 6:30pm Culto

Knights of Columbus



Next meeting Tues, August 14th
6:30pm Rosary
7pm Meeting
in the Knights Hall

All members are encouraged to attend. Membership is open to men 18 years of age or older who are practicing Catholics. For more info, contact Grand Knight, Bruce

Kelley (302) 502-6040 or kelley29@comcast.net.
Follow us on Facebook @ Knights of Columbus Council 12509



As we witnessed recently, there are many issues facing the State of Delaware and Maryland that are of concern to Catholics. Life issues such as abortion and euthanasia, assistance for Catholic school families, aid to the poor and vulnerable are just a few issues that concern us. It is up to us to stay informed about these issues. One way is to join the Catholic Advocacy Network. It takes just 3 minutes to just 5 minutes to join Catholics in the Diocese of Wilmington as members. Marylanders are invited to join the Maryland Catholic Advocacy Network or the Maryland Catholic Conference. The actions of our government have an enormous impact on the lives of you and your family.

Join the Catholic Advocacy Network today.

Delaware:

www.cdow.org/join-the-delaware-catholic-advocacy-network/

Maryland:

www.mdccathcon.org/657

FROM THE DRE'S DESK



VBS
July 30th - August 3rd

6pm-8:30pm

JOIN US Register today!

Saint Thomas More Academy

**133 Thomas More Drive, Magnolia,
DE 19962**

A Catholic College Preparatory School
located in Kent County. Saint Thomas

More is Faith Focused, Teacher Connected, Arts
Inspired, College Centered and Honor Guided.

Searching for just the right high school?

Get MORE @ Saint Thomas More Academy

**It's not to late to apply for the 2018-2019 school
year. Contact the admissions office today.**

Come and see what amazing opportunities your child can
experience in and outside of the classroom at STMA. The
class of 2018 was offered \$6 million dollars in Scholarship
and Grants.

Please stop by to learn how your child can Get MORE
@STMA!

If you are interested in spending a day at STMA or
learning more about STMA, we encourage you to visit
us in person or through our website
www.saintmore.org to learn why we were voted

2017 Best Private School in Kent County.



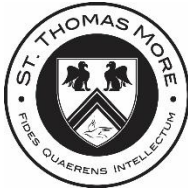
**Registration for Religious Education starting in
September is still needed.**



**Please stop in the office and register
your children and reserve their spot
now. Do not wait for September! Do it
today.**

REGISTRATIONS!! Registrations for 2018-2019 are now
available at the office, and online. Please get your
registrations for school of Religious Education this
weekend. Fees are as follows: \$35 per child, not to
exceed \$150 per family. This is to defray all costs of
books, materials, and supplies.

LAS MATRICULAS: para nuestro programa de
formación cristiana de niños en domingo están todavía
disponibles en el despacho parroquial, en la entrada
principal del templo, y en el internet. Favor de
someterlas en lo más pronto posible, con la cobra de
\$35 por cada niño, y no más de \$150 cada familia.



QUESTION OF THE WEEK

Seventeenth Sunday in Ordinary Time

Theme: Jesus generously provides and cares for us.

Question for Children: How do you share with others
what you have?

Question for Youth: Generosity is key to today's
Gospel. What do you have that you should be sharing
with others? Think of your possessions, your talents, and
your time. How can you use these for the good of
others?

Question for Adults: In what ways do you generously
provide for the needs of others who have little or
nothing?

17mo domingo del tiempo ordinario

Tema: Jesús provee generosamente y nos protege.

Pregunta para los niños: ¿Compartes con otros lo que
tienes?

Pregunta para los jóvenes: La generosidad es la clave
del Evangelio de hoy. ¿Qué tienes que deberías
compartir con otros? Piensa en lo que posees, tus
talentos y tu tiempo. ¿Cómo puedes usarlos para el bien
de otros?

Pregunta para los adultos: ¿De qué manera cubre las
necesidades de otros que tienen poco o nada?

Are you being called to the priesthood or religious life?

Find out more about the
priesthood at

www.diocesanpriest.com

Find out more about the
religious life: religiouslife.com

**Let us help you to discover God's plan for
your life.**

E-mail: vocations@cdow.org or

Call us: (302) 573-3113 today!



VACATION MASS GUIDE

Before you head to
the beach or bay,
check out

www.cdow.org/vmg/

COLUMNA DEL PÁRROCO PADRE JAMES LENTINI 29 DE JULIO, 2018.

Queridos feligreses

Hace aproximadamente 10 días, volví de unas vacaciones de once días que pasé en el centro y el oeste de Pensilvania y el este de Ohio. Estas áreas, especialmente el centro de Pennsylvania, son lugares en las que me gusta pasar mis vacaciones, sin importar la estación del año.

Praderas de Sueños. Durante esos once días, tuve la suerte de poder ver siete partidos de béisbol de ligas menores. Como es mi costumbre, disfruto gastar mi tiempo de inactividad viendo el béisbol de ligas menores (o como me gusta decirlo, viendo a los equipos que disfrutan el juego, no el juego pagado). Por lo tanto, vi juegos en Williamsport, State College, Altoona, Washington (Penn.) Y Mahoning Valley. Para mí, el béisbol tiene una ventaja muy espiritual: sirve como una analogía para la vida, la perseverancia y la fidelidad. Y añadiendo a su valor espiritual, ¡es su valor económico! En un juego de ligas menores, puedo conseguir un asiento general por alrededor de \$ 6-8 dólares , y obtener asiento en el mero centro detrás del plato por \$ 14-16. Por alrededor de \$ 20, obtengo excelentes asientos, un perro caliente (hot dog), Crackerjacks y una cerveza. ¡Celestial!

Tumba Importa. Otro viaje que hago cuando voy al centro de Pennsylvania es una peregrinación a la tumba del primer sacerdote estadounidense. La tumba del p. Demetrius Augustine Gallitzin está ubicado en la ciudad de Loretto, Pensilvania (a solo un kilómetro y medio de la Universidad San Francisco). En cuanto a los sacerdotes estadounidenses, fue el padre. Gallitzin quien puso la bola en juego para todos nosotros. Sus restos están sepultados en una cripta a las afueras de la Basílica de San Miguel Arcángel, en la calle St. Mary en Loretto (FYI: casi todas las calles de Loretto llevan el nombre de un santo). Y así, cada vez que estoy en la parte Central de Pensilvania, me detengo a venerar su memoria y me quedo en oración.

Heterodoxo. Entonces, ¿cuál es la historia de Fr. Gallitzin, el primer sacerdote estadounidense? Demetrius Gallitzin nació el primer hijo del príncipe

ruso Dmitri Gallitzin, que en ese momento era el embajador de la emperatriz rusa Catalina la Grande en Holanda. En ese momento, Holanda era una nación de influencia francesa, y por lo tanto, Demetrius fue educado en francés y ruso. En términos de religión, se crió en la fe ortodoxa rusa, pero se convirtió al catolicismo a la edad de 17. En su Confirmación, tomó el nombre de Agustín, después del gran San Agustín de Hipona, uno de los conversos más famosos de la Iglesia. La conversión de Demetrio Agustín no le sentó bien a su Padre ni a los que tienen poder en Rusia. Verás, que porque Demetrius ya no era ortodoxo ruso, no podía, como estaba previsto, instalarse como un líder militar principesco en Rusia. Finalmente se decidió que un Príncipe debería obtener experiencia mundana por su cuenta, por lo que fue enviado a aprender sobre la nación recién formada llamada los Estados Unidos

Alias Augie. El 28 de octubre, de 1792, Demetrius llegó a Baltimore y fue recibido por el Obispo John Carroll, Obispo de Baltimore (que en ese tiempo cubría todo Estados Unidos). Poco después, Demetrius abandonó a su escolta y renunció a su título real. Luego asumió el nombre de Augustine Smith, para mezclarse más fácilmente con la población estadounidense. Él se conmovió por las muchas necesidades de la Iglesia en América que vio. Demetrio recordó que en Europa, la Iglesia Católica y sus sacerdotes estaban en todas partes, pero aquí en América la población católica estaba creciendo, mientras que los sacerdotes eran pocos. Al ver este problema, confió toda su riqueza, y de hecho su vida, al servicio de la Iglesia Católica en América.

Todavía. Contra las acaloradas objeciones de su familia y su nación natal, Rusia, pero con la bendición del obispo Carroll, Demetrius comenzó sus estudios para el sacerdocio en el recientemente establecido Seminario de Santa María en Baltimore. Yada, yada, yada, el 18 de Europa habían sido importados a los Estados Unidos, el p. Gallitzin fue el primero en recibir todas las órdenes menores (tonsura, portero, lector, acólito, exorcista, sub-díacono, diácono) que conducen al sacerdocio, en este país. Por lo tanto, se convirtió en el primer sacerdote estadounidense.

Rey de la Selva Frontera. En 1799 fue asignado al territorio fronterizo de Pensylvania: en McGuire' en las altas montañas de Allegheny en la parte central del estado. Lo renombró y le dio el nombre del Establecimiento McGuire, "Loretto", en honor a la ciudad de Italia que alberga los restos de la casa de nuestra Santísima Madre María. P. Gallitzin pasó los siguientes 41 años de su vida construyendo el puesto católico en Loretto y creó el primer asentamiento católico de habla inglesa al oeste de los Alleghenies. Durante sus años en Loretto, el p. Gallitzin compró gran parte de la tierra circundante con sus propios fondos restantes (y de hecho, más tarde se endeudó para seguir construyendo el área) y dio la bienvenida a los colonos católicos para desarrollar esas tierras. También construyó, por su cuenta, fábricas, curtidurías y otros sitios industriales para el beneficio de la subsistencia de su rebaño. De especial interés, el p. Gallitzin construyó la iglesia local en Loretto; lo dedicó a San Miguel Arcángel en un guiño a su descendencia rusa.

De sacerdotes, Príncipes y Pizza. Después de una vida sirviendo a Cristo, y los fieles católicos de la frontera estadounidense, un empobrecido Padre Gallitzin, murió en 1840, venerado como el Apóstol de las Alleghenies. Él está sepultado frente a lo que ahora es la Basílica de San Miguel Arcángel. Un sitio adicional en su memoria del Sacerdote-Príncipe, se encuentra a cinco

millas al este de su tumba: la ciudad de Gallitzin, Pensilvania, donde una parada en Mazz's Pizza también es un lugar sagrado para mí, pero en el sentido gastronómico.

Entonces, para responder a la frecuente pregunta, "¿Cómo pasastes tus vacaciones de verano?", Me complace decir que la pasé viendo béisbol, leyendo, rezando, conduciendo y visitando la tumba de un gran servidor de Dios, el Padre. Gallitzin, el primer sacerdote estadounidense. Es un sitio maravilloso, espiritual y santo que sirve como un poderoso recordatorio de la increíble historia de la Iglesia Católica en los Estados Unidos y los sacrificios hechos para construirla. Un letrero publicado por la Comisión Histórica y de Museos de Pennsylvania resume bien el motivo de mis visitas regulares: "Aquí está la tumba del Sacerdote-

Príncipe-Ruso que renunció a una vida cómoda para una misión fronteriza. Fundador de Loretto, Colonia Católica, 1799. San Miguel está en el sitio de su capilla. Murió aquí el 6 de mayo de 1840. "

Tuyo en Cristo,
P. James Lentini
Pastor