

Immaculate Conception Catholic Church

522 Main Street • P.O. Box 399 • Marydel, Maryland 21649-0399

Phone: 410-482-7687 • Fax: 410-482-7253

www.iccmarydel.org

Office Hours: Monday, Tuesday, Thursday, 9:30 a.m.-5:00 p.m., Closed Wednesdays & Fridays

Because of the limited size of our staff, hours are subject to change. It's best to call first.

July 24, 2016 – Seventeenth Sunday in Ordinary Time

Eucharist of the Lord's Day

Sunday: 8:30 a.m. 11:00 a.m.
7:00 p.m. (in Spanish)

Weekday Eucharist

Thursday 7:00 p.m. (in Spanish)

Holydays of Obligation

As announced in the bulletin

Reconciliation

After the Sunday morning Masses,
Thursday evening 6:30pm

And by appointment at any reasonable time

Pastoral Care and Liturgy

Very Rev. James S. Lentini, V.F., Pastor

Rev. John Olson, Associate Pastor

Rev. Michael Angeloni, Associate Pastor

Deacon James M. Tormey, Sr.

Deacon Sherman Mitchell, III

Christian Formation

Mrs. Alicia Poppiti, D.R.E.

Hispanic Ministry

Mrs. Arline Dosman

If you or someone you know is in need of
financial assistance, please call

St Vincent DePaul (302) 670-6702

The Sacraments

The Rite of Christian Initiation of Adults (RCIA) is the process in which adults and children of catechetical age join the Catholic Church. Please contact Deacon James M. Tormey, Sr., our R.C.I.A. Coordinator, for details at 302-697-2049.

Parents wishing to present their children for **Infant Baptism** must participate in an orientation session. Please call the parish office at 410-482-8939 for details.

Please contact Alicia Poppiti at 410-482-8939 about the preparation of young people for **Confirmation**, or about children's first reception of the Sacraments of **Reconciliation** and the **Eucharist**.

Couples planning **Matrimony** meet with the Pastor or one of the Deacons at least one year in advance of the wedding date they are considering. Please call the parish office to arrange for this meeting.

Pastoral Care of the Sick: The **Anointing of the Sick** is appropriate for anyone faced with hospitalization or a serious challenge to health. When a hospital admission is planned, please arrange to receive the Anointing here beforehand, if at all possible. Our lay ministers to the sick bring **Holy Communion** to those unable to come to Mass for any length of time. Please call the parish office to arrange for these services.

Your Pastor, Deacons and parish staff members are always happy to speak in confidence with anyone who senses a call to **ordained ministry** or **religious life**.

Pastor's Desk

Dear Parishioners,

When I was in elementary school in New York City, a song that probably every New York City kid learned was a little ditty called "The Sidewalks of New York." The lyrics of the song were quaint, and read as follows: "East side, west side / all around the town / The tots sang "Ring-a-Rosie," / "London Bridge is Falling Down." / Boys and girls together, / me and Mamie O'Rourke / Tripped the light fantastic / on the sidewalks of New York."

Now, in that song, the gist of the message is that whether east or west, people were having a good time, on those sidewalks of New York. Truth, be told, though, when people talk about east and west, it is not usually about commonalities, but the distinctions. "The western world," as opposed to "the east." The east coast mentality vs. the west coast mentality. Even in New York: the East Side and the West Side were pretty distinct: both were full of wealthy folks, but one side had eccentrics and the other had the old-money New Yorkers.

When it comes to East and West, please be aware that even our Catholic Church finds distinctions. And that's what this column is about. For the most part, when someone is talking about the Catholic Church, they are usually talking about the Roman Catholic Church – which in Church circles is commonly referred to as either "The Western Church" or "Latin Church." This is the Church that we know as having grown out of Rome, and had subsequent centuries of western European missionaries which evangelized the world. But that "Western Church" (i.e., Roman Catholic Church), is only one of the particular Churches (or Rites) that make up the Church that we know as the Catholic Church.

How many other particular Churches are in the world in addition to the Roman Catholic Church (or perhaps better stated, Roman Rite of the Catholic Church). Well in fact there are 23 other particular Churches in the Eastern Catholic Church (or the Eastern Rite of the Catholic Church), that exist within five general traditions:

Byzantine. The largest group of Churches (or Rites) in the Eastern Church are in the Byzantine tradition; they are: Albanian Catholic, Belarusian Catholic, Bulgarian Catholic, Croatian Catholic, Serbian Greek Catholic, Hungarian Catholic, Italo-Albanian Catholic, Macedonian Catholic, Melkite Catholic, Romanian Catholic, Russian Catholic, Ruthenian Catholic, Slovak Catholic, and Ukrainian Catholic.

In the Byzantine Rite, or tradition, of the Church, these Churches' liturgical and prayer practices, including different manners of ministering the seven sacraments, come from Catholic Church in Constantinople, which was the seat of both the Byzantine Empire and Eastern Christianity from the third century through 1453, when Islamic forces conquered Constantinople. As Latin is the official language of the western Church, Greek is the official language in the Byzantine Churches.

Antiochan. The Maronite Catholic Church, the Syriac Catholic Church, and the the Syro-Malankara Catholic Church are from the Antiochian Rite of the Catholic Church (also identified as West Syrian, with many of their faithful in Lebanon). The liturgy (Mass and Sacraments) used in the Churches of the Antichan Rite are ascribed to being the work St. James the Apostle. The rites originally were written in Greek but translated to Syriac. A Roman (Western Church) influenced form of this Rite is used by the Maronites (who are named after St. Maron).

Chaldeans. The Chaldean and Syro-Malabar Catholic Churches, emanate from what is commonly called the Chaldean Rite. The Tradition of the Church tells us St. Thomas the Apostle, while on his way to spread the Good News of salvation to India, evangelized and established Christianity in an area stretching from Persia and Mesopotamia to eastern Syria.

Alexandrian. The Coptic Catholic Church, the Ethiopian Catholic Church and the Eritrean Catholic Church are all of the "Alexandrian Rite (or tradition)" of the Church, and are based primarily in and around Ethiopia and Egypt. Now while the Chaldean tradition is built on Apostolic tradition of St. Thomas, those Churches in the Alexandrian tradition base their liturgical practices around the traditions of another Apostle: St. Mark the Evangelist, who was considered to be the first Bishop of Alexandria.

Armenian. Used primarily in Armenia (obviously) and the Republic of Georgia, this unique rite finds its liturgical and sacramental practices with their origins in the work of St. Gregory the Illuminator. Who is this guy who sounds very bright? Well, he was a Christian leader who converted Armenia, in 301 A.D., from Paganism to Christianity, thus making Armenia the first country in the world to have Christianity as its official religion. Unlike most of the other Eastern Rites of the Catholic Church, the Armenian rite

doesn't use icons or images, and its Mass features a curtain concealing the priest *and* the altar from the people.

Now let me clarify: These are not Eastern Orthodox Churches – though many of their practices parallel Orthodox faiths. The 23 Churches I am noting in this column are all in 100% full communion with Rome. Thus, the Latin (Roman Catholic) Church, plus these 23, are what makes up the one, holy, Catholic and Apostolic Church, which we speak of in the Creed and in everyday language.

You may wonder, why aren't these other rites (or Eastern Churches) as well-known as the Roman Catholic Church? Well, the answer is two-fold: (1) the simplest answer is that we live in the western world, and the foothold of these Eastern Churches here is minimal; (2) the raw numbers also play a big part. Here is the breakdown of the size of the Western Church and its 23 eastern counterparts (rounded to the nearest thousand):

1. Roman Catholic 1,200,000,000
2. Syro-Malabar Catholic 4,629,000
3. Ukrainian Catholic 4,351,000
4. Maronite Catholic 3,291,000
5. Melkite Catholic 1,615,000
6. Armenian Catholic 1,000,000
7. Ruthenian Catholic 646,000
8. Chaldean Catholic 490,000
9. Syro-Malankara Catholic 420,000
10. Hungarian Catholic 290,000
11. Slovak Catholic 239,000
12. Ethiopian Catholic 230,000
13. Coptic Catholic 164,000
14. Romanian Catholic 160,000
15. Syriac Catholic 159,000
16. Eritrean Catholic 155,000
17. Italo-Albanian Catholic 61,000
18. Croatian Catholic 58,900
19. Macedonian Catholic 15,000
20. Bulgarian Catholic 10,000
21. Albanian Catholic 4,000
22. Belarusian Catholic 3,000
23. Serbian Greek Catholic 3,000
24. Russian Catholic 2,000

So, while the Eastern Catholic Church has a long history and an important contribution to make to our faith, it represents about 1.5% of all Catholics in the world, while the Roman Catholic Church contains the other 98.5%. While many volumes could be written on this topic, this column has limited space. I commend all of you on this "West Side" of the Church to learn more about the folks on the "East Side" of the Church, who share our same beliefs though expressed in a different manner.

Yours in Christ, Fr. James Lentini, Pastor

MASS INTENTIONS:

Sun., Jul 24 **8:30am:** Thompson & Harter Family
 11:00am: Rita Hart
 Misa en Español **7:00pm:** For the People
 Thu., Jul 21 **7:00pm:** For the People

Sun., Jul 31 **8:30am:** Smith Family
 11:00am: Gabriel Maddalena
 Misa en Español **7:00pm:** For the People

COLLECTION TOTALS:

Regular Offertory: \$3442.25
Supplementary Offertory \$ 491.13

Second Collection Today: Supplementary Offertory
Your continued support of the work of your Church is much needed, and appreciated.



Knights of Columbus: Meet every 2nd & 4th Tues., at 6:30pm. For more information contact Grand Knight, Harry Brown 302-233-8336 or daddyofone12307@gmail.com

**THANK YOU for sponsoring our
Chicken Takeout
It was a success thanks to YOU !!**

SCHEDULED EVENTS

Sun., Jul 24 9:40am VBS meeting, office

Sun, Jul 24 3:30pm Jovenes

Quadrangular, Jul 24 12noon field

Mon, Jul 25 & Wed Jul 27 7pm ESL

Tues, Jul 26 6:30pm Knights of Columbus

Rachel's Vineyard Catholic Retreat for post-abortion healing will be held at Jesus House, Wilmington, DE on October 21-23, 2016. The retreat weekend is a beautiful opportunity for any person who has struggled with the emotional or spiritual pain of abortion. For more info contact Nan Freeman at 302-528-8313 or visit rachelvineyard.org.

Marriage & Family Life Corner

Marriage Moment –

"Live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love..." (Ephesians 4:1-2) Enough said. Make this true today.

Parenting Pointer – "One's life does not consist of possessions." (Luke 12:15) How many "toys" does your family have? For adults it may be electronics, for kids it may be stuffed animals, dolls, or cars. Challenge the family to reduce by 10 % or even just one item.

Going on Vacation?

The Catholic Diocese of Wilmington is blessed to have, a number of wonderful vacation and resort areas. Whether enjoying the history & natural beauty of the towns along the eastern shore of the Chesapeake Bay, or the family fun of a Delaware or Maryland Atlantic Ocean resort vacation; you'll find a Catholic community nearby ready to welcome you with open arms. To find Mass times, visit www.cdow.org or, anywhere else in the US, visit www.masstimes.org

STEWARDSHIP OF TIME & TALENT

Collection Counters

July 24 Margie Short & Laura Voshell

July 31 Judy Carrow & Ann Lawson

Aug 7 Frank & Joyce Cristiano

Church Cleaning Crew

July 30, 2016 Grupo #16

Oscar Pérez, **Idolina Rojas**, Marco Antonio Ortiz, Dina Rojas, Eliseo Ramírez, Clara Bamaca

August 4, 2016, 2015 Grupo #17 Rectoría-Oficina

Marcos Domingo, Juan Díaz Reynoso, Marlene García, Leonel Juárez, **Ángela Córdova**, Bernardo De Paz

August 6, 2016 Grupo #18

Marinda Escalante, Elías González, Roxana Cabrera Servando Pérez, Edgar Velásquez, Rubelina Ortiz

Altar Servers

July 31

8:30am Mass – Hannah Nagyiski

11:00am Mass – Meg & Vincent Haass & Sherlin Santizo

Spanish Misa 7pm – Oliver & Reynaldo Alvarez

Lectors

July 31

8:30am Mass – Gerry Godfrey

11:00am Mass – Alicia Poppiti

Spanish Misa 7pm – Román Cuin, Marcos Díaz

Eucharistic Ministers

July 31

8:30am Mass – Deacon Tormey, Sarah Bell, Paul McQuaide

11:00am Mass – Deacon Mitchell, Laura Schlaupitz, Bob Vanvessan

Spanish Misa 7pm – Carlos Miguel, Simón De Jesús Quevedo, Salome Morales

VBS will be here at ICC soon! August 1st – 5th

6-8:30pm. Registration for VBS is open now. Registration forms are available in church, office and online. Please see list of needs in bulletin this week.



**JOIN US FOR THE PARISH
PICNIC ON SUNDAY,
AUGUST 7th FOLLOWING
11AM MASS**

FROM THE DRE'S DESK

School of Religious Education

Religious Education Classes for 2016-2017

It is time to register for the coming year

Classes run September 25th- May 7
From 9:40am-10:50am on Sundays

- Please return Registrations to the office of Religious Education by August 15th in order that materials, text books, teachers and classrooms may be organized in time to start in September.



Hear the call?

Share your talents, time & gifts with our parish. Not sure where? Call Alicia Poppiti, we can find

a place for you here!! Training on site; knowledge of the Catholic faith, and a willingness to share your faith and your faith journey with the children and people of our Parish. Salary: the satisfaction of doing the right thing in this life! Benefits: a hundred fold happiness in the next.

VACATION BIBLE SCHOOL

WISH LIST

Forks, spoons, Pink bandanas- 8,
Felt sheets, Blue Bandanas-5, cheese balls, oreos,
Green bandanas-4, juice boxes, Orange bandanas-2,,
bottled water/cases, card stock, cookies,
Paper towels, Pudding mix, glue sticks,
Napkins, Fruit: apples, grapes, oranges,
melons, Card Board-big pieces, Markers,
gummie worms, Pony beads, Pretzels,
poster board, scotch tape & Masking
tape, Fruit cocktail, Ranch dip, hand sanitizer, Stickers-
farm theme, small plastic snack bowls, vegetables-carrots,
celery, cucumbers, small plates, juice boxes, lots of juice
boxes, white paper plates, cotton balls, popcorn,
sunflower seeds in shell, glue, white card stock, toilet
paper rolls or paper towel rolls, masking tape, scotch
tape, pipe cleaners, Tissue paper in assorted colors



**BRING ALL ITEMS FOR VBS TO THE OFFICE!
THANK YOU FOR YOUR CONTRIBUTIONS!!!
THE KIDS GREATLY APPRECIATE YOUR KINDNESS!**

QUESTION OF THE WEEK

Seventeenth Sunday in Ordinary Time

Theme: The Lord's Prayer is a map for life.

Question for Children: Prayer is talking with God and listening to God in our hearts. Where do you talk to God and how do you listen to what God says to you?

Question for Youth: Jesus teaches us how important it is to pray. How do you ask God for what you need? How do you listen for his response?

Question for Adults: Jesus teaches us how to pray. When this past week did you take the time to pray, to talk to and listen to God?

Pregunta de la semana

17º domingo en tiempo ordinario

Tema: El Padrenuestro es un mapa para la vida.

Pregunta para los niños: La oración es conversar con Dios y escucharlo en nuestros corazones. ¿Cuándo hablan con Dios y cómo escuchan lo que les dice?

Pregunta para los jóvenes: Jesús nos enseña la importancia de rezar. ¿Cómo le piden a Dios por lo que necesitan? ¿Cómo escuchan su respuesta?

Pregunta para los adultos: Jesús nos enseña a orar. ¿Cuándo tomaste el tiempo para orar, para hablar con Dios y hablar con él la semana pasada?

LAS MATRICULAS: Para nuestro programa de formación cristiana de niños en domingo todavía están disponibles en la oficina parroquial, en la entrada principal del templo, y en el internet. Favor de entregarlas lo más pronto posible, con una donación de \$25 por cada niño, y no más de \$100 por cada familia. Un costo adicional de \$35 para los Sacramentos cobra para Primera Reconciliación/ Primera Comunión y \$40 para la Confirmación.

VBS: Escuela Bíblica de Verano para niños: Lunes a Viernes, del 1 de agosto hasta 5 de agosto, 6pm-8:30pm en la iglesia y el salón.



Happy Helpers will be giving....

School Supplies for those in need

Saturday, August 13, 1-3pm in the hall

If you need help with school supplies for your children, please come and you will be given (free of charge) needed supplies. Happy Helpers come from the Western Shore of Maryland to help those in need here in our parish. Children MUST be accompanied by an adult.

COLUMNA DEL PÁRROCO JAMES

LENTINI 24 DE JULIO, 2016.

Cuando estaba en la escuela primaria en la ciudad de Nueva York, una canción que probablemente todos los niños de la ciudad de Nueva York aprendieron ,era una pequeña canción llamada". Las aceras de Nueva York " Las letras de las canciones eran pintoresco, y decía lo siguiente: " lado este, lado oeste / por toda la ciudad / los niños cantaban en " Un circulo de Rosas, " / " El Puente de Londres se va caer". / Los niños y las niñas juntos, / Mami O'Rourke y Yo /tropezando con las fantásticas luces / en las aceras de Nueva York".

Ahora, en esa canción, la esencia del mensaje es que en el este o en el oeste, la gente estaba divirtiéndose, en aquellas aceras de Nueva York. La verdad sea dicha, sin embargo, cuando se habla del este y del oeste, no suele ser lo mismo, no son iguales, pero lo diferencia entre. "El mundo occidental, " en lugar de " el este. " La mentalidad de la costa este vs. La mentalidad de la costa oeste. Incluso en Nueva York: el Lado Este East Side y el Lado Oeste West Side difieren: ambos estaban llenos de gente adinerada, pero un lado tenía a los neoyorquinos es excéntrico y la otra tenía los neoyorquinos con dinero viejo.

Cuando se trata de este y oeste, tenga en cuenta que incluso nuestra Iglesia Católica se encuentra estas distinciones. Y eso es lo que esta columna se trata. En su mayor parte, cuando alguien está hablando de la Iglesia Católica, por lo general se habla de la Iglesia Católica Romana -. En círculos de la Iglesia que comúnmente se conoce como "La Iglesia Occidental" o la Iglesia Latina Esta es la Iglesia que sabemos que ha expandido fuera de Roma, y subsecuentemente tenía siglos de misioneros europeos occidentales, que evangelizaron al mundo. Pero que "Iglesia Occidental" (es decir, la Iglesia Católica Romana), es sólo una de las Iglesias particulares (o Ritos) que conforman la Iglesia que conocemos como la Iglesia Católica.

Cuántas muchas otras Iglesias están en el mundo, además de la Iglesia Católica Romana (o mejor dicho, Rito Romano de la Iglesia Católica). Bueno, de hecho, hay otros 23 Iglesias particulares en la Iglesia Católica del Este (o Rito Oriental de la Iglesia Católica), que existen dentro de cinco tradiciones generales:

Rito Bizantino. El mayor grupo de Iglesias (o Ritos) en la Iglesia del Oriente se encuentran en la tradición bizantina ; que son: Albano Católica , Beloruso Católica , Búlgara Católica , Krizevc Croacia Católica, Serbia Griega Católica , Húngara Católica, Ítalo- Albanesa Católica , Macedonia Católica, Melkita Católica , Rumania Católica , Rusa Católica, Rutheriano Católica , Checa Católica , y Ucraniano Católica.

En el Rito Bizantino, o la tradición de la Iglesia , en estas iglesias, las prácticas litúrgicas y las oraciones, incluyendo maneras diferentes de ministrar los siete Sacramentos , provienen de la Iglesia Católica en Constantinopla , que fue la sede tanto del Imperio bizantino, como el cristianismo oriental desde el siglo III hasta 1453, cuando las fuerzas islámicas

conquistaron Constantinopla . El latín es el idioma oficial de la Iglesia occidental, griego es el idioma en las Iglesias Bizantinas.

Rito de Antioquia. La Iglesia Católica Maronita, la Iglesia Siria Católica y la Iglesia Católica Malankarese son del Rito Antioqueña de la Iglesia Católica (también identificado como Siria Occidental, con muchos de sus fieles en el Líbano) . La liturgia (Misa y los Sacramentos) usado en las Iglesias de Antioquia se atribuye de ser el trabajo de Santiago Apóstol. Los ritos originalmente fueron escritos en griego, pero traducidos al siríaco. Un rito romano (Iglesia del Oeste) ha influenciado en esta forma de este rito utilizado por los Maronitas (que lleva su nombre en honor de san Marón.

Rito Caldeo. El Caldeo y Siro-Malabarese Iglesias Católicas, emanan de lo que comúnmente se llama el Rito Caldeo. La tradición de la Iglesia nos dice que Santo Tomás Apóstol, mientras que en camino para difundir la Buena Nueva de la salvación en la India, evangelizó y estableció el cristianismo en una zona que se extiende desde Persia y Mesopotamia al este de Siria.

Rito de Alejandría. La Iglesia Copta Católica, en Egipto fue uno de los centros originales del Cristianismo, como Roma y Antioquia tenía una gran población judía, la cual fue el objetivo inicial de la evangelización. Su liturgia es atribuida a San Marcos el Evangelista, y San Marcos, que fue considerado como el primer obispo de Alejandría. Ahora bien, aunque la tradición caldea se basa en la tradición apostólica de Santo Tomás, aquellas Iglesias en la base tradición alejandrina sus prácticas litúrgicas en torno a las tradiciones de otro apóstol San Marcos. Sus fieles se encuentran en Etiopía, Eritrea, Somalia y Jerusalén.

Rito Armenio. Tiene su propio Rito su forma exacta no es usada por ningún otro Rito Bizantino. Está compuesta por los primeros católicos que se convirtieron como nación, los Armenios (N.E. de Turquía) y quienes regresaron a Roma en tiempos de las Cruzadas. El Patriarca de Cilicio es de los armenios. El lenguaje litúrgico es Clásico Armenio. Sus fieles se encuentran en Armenia, Siria, Irán, Iraq, Líbano, Turquía, Egipto, Grecia, Ucrania, Francia, Rumania, USA y Argentina. La mayoría de los armenios son Armenios Ortodoxos, no en comunión con Roma. A diferencia de la mayoría de los otros ritos orientales de la Iglesia Católica, el rito armenio no utiliza iconos o imágenes, y su misa cuenta con una cortina ocultando al sacerdote y el altar de la gente.

Ahora permítanme aclarar: Estas Iglesias no son iglesias ortodoxas del este - aunque muchas de sus prácticas paralelan a las iglesias ortodoxas. Las 23 Iglesias que estoy mencionando en esta columna están todos en un 100% en plena comunión con Roma. Por lo tanto, el Rito Latino, Iglesia (Romana Católica), además estos 23 Iglesias, son los que componen la Iglesia Una, Santa, Católica y Apostólica, que hablamos en el Credo y en el lenguaje cotidiano.

Puedes pensar, por qué no son estos otros ritos (o Iglesias del Este), bien conocidas así como la Iglesia

Católica Romana? Bueno, la respuesta es doble: (1) la respuesta más simple es que vivimos en el mundo occidental , y el punto de apoyo de estas Iglesias Orientales aquí es mínima; (2) las estadísticas también juegan un papel importante. Aquí está el desglose del tamaño de la Iglesia occidental y sus 23 homólogos orientales (redondeado) :

1. Romana Católica 1,200,000,000
2. Católica Siro-Malabarese 4,629,000
3. Ucrania 4,351,000
4. Católico Maronita 3,29,1000
5. Melkita Católica 1,615,000
6. Armenia Católica 1,000,000
7. Rutheriano Católica 646,000
8. Católico Caldeo 490,000
9. Siro - Malankarese Católica de 420,000
10. Húngara Católica 290,000
11. Checa Católica 239,000
12. Etiopia Católica 230,000
13. Copta Católica 164,000
14. Rumana Católica 160,000
15. Siria-Católica 159,000
16. Eritrea Católica 155,000
17. Ítalo- Albanesa Católica 61,000
18. Croacia Católica 58.900
19. Macedonia Católica 15,000
20. Búlgara Católica 10,000
21. Albania Católica 4,000
22. Beloruso Católica 3,000
23. Serbia- Griega Católica 3,000
24. Rusia Católica 2,000

Así pues ,mientras que la Iglesia Católica Oriental tiene una larga historia y una importante contribución para nuestra fe que representa aproximadamente el 1.5 % de todos los católicos en el mundo , mientras que la Iglesia Católica Romana contiene el otro 98.5 % . Mientras que se podrían escribir muchos volúmenes sobre este tema, esta columna tiene un espacio limitado. Invito a todos ustedes en este " Lado Occidental- West Side " de la Iglesia aprender más acerca de nuestros hermanos en el " Lado Oriental - East Side " de la Iglesia, que comparten nuestras mismas creencias , aunque expresado de una manera diferente.

Suyo en Cristo,
Padre James Lentini
Párroco