

Immaculate Conception Catholic Church

522 Main Street • P.O. Box 399 • Marydel, Maryland 21649-0399

Phone: 410-482-7687 • Fax: 410-482-7253

www.iccmarydel.org

Office Hours: Monday, Tuesday, Thursday, 9:30 a.m.-5:00 p.m., Closed Wednesdays & Fridays

Because of the limited size of our staff, hours are subject to change. It's best to call first.

July 17, 2016 – Sixteenth Sunday in Ordinary Time

Eucharist of the Lord's Day

Sunday: 8:30 a.m. 11:00 a.m.
7:00 p.m. (in Spanish)

Weekday Eucharist

Thursday 7:00 p.m. (in Spanish)

Holydays of Obligation

As announced in the bulletin

Reconciliation

After the Sunday morning Masses,
Thursday evening 6:30pm

And by appointment at any reasonable time

Pastoral Care and Liturgy

Very Rev. James S. Lentini, V.F., Pastor

Rev. John Olson, Associate Pastor

Rev. Michael Angeloni, Associate Pastor

Deacon James M. Tormey, Sr.

Deacon Sherman Mitchell, III

Christian Formation

Mrs. Alicia Poppiti, D.R.E.

Hispanic Ministry

Mrs. Arline Dosman

If you or someone you know is in need of
financial assistance, please call

St Vincent DePaul (302) 670-6702

The Sacraments

The Rite of Christian Initiation of Adults (RCIA) is the process in which adults and children of catechetical age join the Catholic Church. Please contact Deacon James M. Tormey, Sr., our R.C.I.A. Coordinator, for details at 302-697-2049.

Parents wishing to present their children for **Infant Baptism** must participate in an orientation session. Please call the parish office at 410-482-8939 for details.

Please contact Alicia Poppiti at 410-482-8939 about the preparation of young people for **Confirmation**, or about children's first reception of the Sacraments of **Reconciliation** and the **Eucharist**.

Couples planning **Matrimony** meet with the Pastor or one of the Deacons at least one year in advance of the wedding date they are considering. Please call the parish office to arrange for this meeting.

Pastoral Care of the Sick: The **Anointing of the Sick** is appropriate for anyone faced with hospitalization or a serious challenge to health. When a hospital admission is planned, please arrange to receive the Anointing here beforehand, if at all possible. Our lay ministers to the sick bring **Holy Communion** to those unable to come to Mass for any length of time. Please call the parish office to arrange for these services.

Your Pastor, Deacons and parish staff members are always happy to speak in confidence with anyone who senses a call to **ordained ministry** or **religious life**.

Pastor's Desk

Dear Parishioners,

Growing up in New York City, I had the opportunity to see several game shows filmed live in local TV studios. Among those I was an audience member for were classics like "What's My Line," "The \$10,000 Pyramid" (which was the \$100,000 Pyramid before inflation) and a show called "To Tell the Truth." "To Tell the Truth" was a long-running panel show that ran from 1955 and into the late 1970s.

The show was simple but fascinating. It worked something like this: The host would introduce three unknown people to the celebrity panel and each of the three would claim to be the same person: The host would say: "#1 what is your name?" and the first contestant in the line would reply, "My name is Peter Smith." Then the host would say "#2 what is your name?" Response: "My name is Peter Smith." And then, the same with contestant #3.

The host would then read a statement that would explain what Peter Smith did in his life that was notable. Sometimes these

people were doctors who found cures for disease; people who made wonderful inventions; some were housekeepers of celebrities; I even remember one man on the show who was the fellow who used to clean the crown on the statue of liberty, and another who tight-rope walked between the two towers of the World Trade Center.

The celebrities would ask questions of these people to try to determine who was telling the truth about who he was and who were the two impostors. After the celebrities entered their guesses, the host would say "Will the real Peter Smith, please stand up." And the real one would stand up, because he was bound by the rules "To Tell the Truth."

Multiple Marys. On July 22, we celebrate the feast of St. Mary Magdalene, and just like on "To Tell the Truth" we are presented with several different women in scripture who many people claim are all Mary Magdalene. Scripture, Tradition and Biblical scholars, at times, seem to be in conflict in identifying the different "Mary Magdalenes." Let me start by citing three

identifications of her, formally put forth by Pope Gregory the Great in 591 A.D., that are oft disputed by Scripture scholars (and by Eastern tradition):

A Stone's Throw Away. It has been suggested that Mary Magdalene is the adulteress, in the Gospel of Luke (7:36), who is about to be stoned by the crowd when she is saved, forgiven and sent forth by Jesus, who tells her "go now and sin no more." Many Catholics hold that this woman is Mary Magdalene.

Listen to What the Man Said. Then, there is the Mary of "Mary and Martha" fame found in Luke 10:37-42. In that story, Martha (in a Martha Stewart like frenzy) readies the house for Jesus, while Mary is simply sitting at Christ's feet and listening to His words. Jesus tells Martha that Mary has chosen the better portion by listening. In our western tradition, it is oft asserted that the Mary who listened to Christ while Martha worked was Mary Magdalene.

Hair Dryer. There was also the woman who welcomed our Lord and washed His feet with her tears (Luke 7:37-47), dried them with her hair, kissed them and anointed them with oil. There is a large portion of Christianity, especially in the West, which by tradition holds that this Mary is also Mary Magdalene.

With all those debated personas of Mary Magdalene, there are some area of definitive agreement one who Mary Magdalene is; to wit:

Castaway. By name, Mary Magdalene is mentioned in Mark 16:9, as the women from whom Christ cast out seven demons, sometimes connected to the seven deadly sins.

At the Cross. Mary Magdalene is, again, by specific scripture reference, the Mary who ministered to Jesus on the way to His crucifixion and stood by Jesus as he died on the cross. At the foot of the Cross, Mary would again have oil, myrrh, to prepare his body for burial. From this connection to sacred oils, Mary Magdalene, in the Eastern Church, is given the title Myrrh-bearer.

Rise and Shine! It was Mary Magdalene who saw Jesus first after His resurrection from the dead, and then spread the good news to the Apostles. One should note that the word Apostle, from the Latin "apostolus," means "messenger." Since she was the messenger about the news of the Resurrection to the

Apostles, she is sometimes given sobriquet "The Apostle to the Apostles." One could say, that Mary Magdalene was rewarded for her faith by being the first to know the joy of the resurrection.

Identity Crisis? Now, the question might be asked: "Of all these women in scripture who are held out to be about Mary Magdalene, which ones are in fact truly about her?" In other words, "Will the real Mary Magdalene please stand up?" After considering this matter, it seems that one could come to this conclusion: To Tell the Truth it doesn't really matter, because every one of these women are examples of the faith of Mary Magdalene that we see at the Cross and at the scene of the Resurrection, that we hear about in the Gospel.

All these Mary Magdalene images found in scripture show us the path to Christ. Whether each one was Mary Magdalene or not, each shows us the way of faith:

The woman who Christ tells to sin no more, shows us that through Christ our sins can be forgiven and that we can be freed of those burdens;

The Mary of Mary and Martha shows us that we should listen to what the Lord has to say to us and not always busy ourselves with others things;

The Mary who washed the feet of Jesus shows us that we should always be willing to serve God and welcome him with love.

The Mary at the tomb of Christ, shows us the in faith and perseverance will reward us with a special place in our relationship with Jesus Christ.

And so on July 22, the Feast of St. Mary Magdalene, take a moment and ask her to pray for you, that you might share in some of the same benefits that Christ shared with her: being cleansed of demons or anything that may separate you from God; being attentive in listening to the Lord; being heedful of Christ's admonition to "go and sin no more," and being so assured in faith of the resurrection of the Lord, that you can spread the good news to others. If we are able to do these things, then, to tell the truth, we will better disciples of the Lord, and better servants of His Good News. St. Mary Magdalene, pray for us!

Yours in Christ, Fr. James Lentini, Pastor

MASS INTENTIONS:

Sun., Jul 17 8:30am: Jan Shafron
11:00am: Antonio Cristiano
Misa en Español 7:00pm: For the People
Thu., Jul 21 7:00pm: For the People
Sun., Jul 24 8:30am: Thompson & Harter Family
11:00am: Rita Hart
Misa en Español 7:00pm: For the People



ALTAR SERVERS NEEDED: *If you are interested in becoming an Altar Server, please let Ms. Alicia know, and she will schedule you to shadow as Cross Bearer at the Mass you attend.*

COLLECTION TOTALS:

Regular Offertory: \$2612.00
Vacation Bible School \$ 820.00

Second Collection Today: Supplementary Offertory
Your continued support of the work of your Church is much needed, and appreciated.

Knights of Columbus: Meet every 2nd & 4th Tues., at 6:30pm.
For more information contact Grand Knight, Harry Brown 302-233-8336 or daddyofone12307@gmail.com



Don't cook tonight!
Join us TODAY for our Chicken Takeout
Just \$8 beginning at 11am

STEWARDSHIP OF TIME & TALENT

Collection Counters

July 17 Marilyn Dixon & Maurilio Gabriel

July 24 Margie Short & Laura Voshell

July 31 Judy Carrow & Ann Lawson

Church Cleaning Crew

July 23, 2016 Grupo #15

Delfino Ramírez, Raquel Morales, **Aníbal Simón**,
Simón De Jesús Quevedo, Emilio García, Adulada De Paz

July 30, 2016 Grupo #16

Oscar Pérez, **Idolina Rojas**, Marco Antonio Ortiz,
Dina Rojas, Eliseo Ramírez, Clara Bamaca

August 4, 2016, 2015 Grupo #17 Rectoría-Oficina

Marcos Domingo, Juan Díaz Reynoso, Marlene García,
Leonel Juárez, **Ángela Córdova**, Bernardo De Paz

Altar Servers

July 24

8:30am Mass – Anna Clancy

11:00am Mass – Carmine Poppiti & Joanne Santizo

Spanish Misa 7pm – Armando Macario & Haylin
Bartolon

Lectors

July 24

8:30am Mass – Lani Small

11:00am Mass – Laura Schlaupitz

Spanish Misa 7pm – Román Cuin, Marcos Díaz

Eucharistic Ministers

July 24

8:30am Mass – Deacon Tormey, Chris & Joyce Ford

11:00am Mass – Deacon Mitcheell, Judy Carrow & Paul
Lardizzone

Spanish Misa 7pm – Ovidio Roblero, Natalina Capistran,
Antonio Pérez

Rachel's Vineyard Catholic Retreat for post-abortion
healing will be held at Jesus House, Wilmington, DE on
October 21-23, 2016. The retreat weekend is a beautiful
opportunity for any person who has struggled with the
emotional or spiritual pain of abortion. For more info
contact Nan Freeman at 302-528-8313 or visit
rachelsvineyard.org.



**JOIN US FOR THE PARISH
PICNIC ON SUNDAY,
AUGUST 7th FOLLOWING
11AM MASS**

SCHEDULED EVENTS

Sun July 17 11am Knights Chicken Dinner

Sun, Jul 17 4pm Jovenes

Mon, Jul 18 & Wed Jul 20 7pm ESL

Tues, Jul 19 7pm Estudios Biblicos



DON'T COOK TONIGHT!

Knights of Columbus

Chicken Fund Raiser

11am – til Sold Out – Take Out Only

\$8 for ½ Chicken Dinner Knights of
Columbus Hall across from ICC Office

Marriage & Family Life Corner

Marriage Moment –

"Martha, Martha, you are anxious and worried about many things." (Luke 10:41) What worries and burdens are you carrying today? (Money? Children? Health? Job?) Let your beloved (your spouse and God) be a comfort to you. Be present to who is most important to you today.

Parenting Pointer – As your children mature and become emerging adults the way you share your faith must mature also. "Share your faith struggles, not just your certainty." (Parenting Your Adult Child) Their questions may deepen your faith. That is good.

Going on Vacation?

The Catholic Diocese of Wilmington is blessed to have, a number of wonderful vacation and resort areas. Whether enjoying the history & natural beauty of the towns along the eastern shore of the Chesapeake Bay, or the family fun of a Delaware or Maryland Atlantic Ocean resort vacation; you'll find a Catholic community nearby ready to welcome you with open arms. To find Mass times, visit www.cdow.org or, anywhere else in the US, visit www.masstimes.org

VBS will be here at ICC soon! August 1st – 5th

6-8:30pm. Registration for VBS is open now. Registration forms are available in church, office and online. Please see list of needs in bulletin this week. Next meeting to wrap up our plans before set up, is Sunday, July 24th at 9:45am in the office meeting room. All volunteers plan on attending.



FROM THE DRE'S DESK

School of Religious Education

Religious Education Classes for 2016-2017

It is time to register for the coming year

Classes run September 25th - May 7
From 9:40am-10:50am on Sundays

- Please return Registrations to the office of Religious Education by August 15th in order that materials, text books, teachers and classrooms may be organized in time to start in September.
- Any parent that is available to lend a hand on Sunday mornings is encouraged to contact Alicia at your earliest convenience.

We are here to assist you with your child's faith journey.



Hear the call?

Share your talents, time & gifts with our parish. Not sure where? Call Alicia Poppiti, we can find

a place for you here!! Training on site; knowledge of the Catholic faith, and a willingness to share your faith and your faith journey with the children and people of our Parish. Salary: the satisfaction of doing the right thing in this life! Benefits: a hundred fold happiness in the next.

VACATION BIBLE SCHOOL

WISH LIST



Forks, spoons, Pink bandanas- 8,
Felt sheets, Blue Bandanas-5, cheese balls, oreos, juice boxes, Napkins,
Green bandanas-4, Orange bandanas-2,

bottled water/cases, card stock, cookies, Paper towels, Pudding mix, glue sticks, pipe cleaners,
Fruit: apples, grapes, oranges, melons, Card Board-big pieces, Markers, gummie worms, Pony beads, Pretzels, poster board, scotch tape, Masking tape, Fruit cocktail, Ranch dip, hand sanitizer, Stickers- farm theme, small plastic snack bowls, vegetables-carrots, celery, cucumbers, small plates, juice boxes, lots of juice boxes, white paper plates, cotton balls, popcorn, sunflower seeds in shell, glue, white card stock, toilet paper rolls or paper towel rolls, Tissue paper in assorted colors

**BRING ALL ITEMS FOR VBS TO THE OFFICE!
THANK YOU FOR YOUR CONTRIBUTIONS!!!
THE KIDS GREATLY APPRECIATE YOUR KINDNESS!**



In the Gospel this week we hear about two sisters, Martha and Mary. While Jesus visits their home, Martha is busy with chores and Mary sits at Jesus' feet and listens to Him. Bring It Home this week by trying to be less like Martha and more like Mary. Do not be anxious about everyday life, but rather spend time with Jesus listening to Him and basking in His love. Set aside a family prayer time.

QUESTION OF THE WEEK

Sixteenth Sunday in Ordinary Time

Theme: Hospitality - We welcome Jesus in our lives.

Question for Children: Name a time when you shared what you had with a friend, or a classmate at school.

Question for Youth: Martha chose to serve, Mary chose to sit at Jesus' feet and listen to Him. Of those two actions, service or prayer, which do you feel more comfortable with? Why?

Question for Adults: The Gospel today invites us to serve and to be hospitable. When did you welcome Jesus into your home through the presence of a neighbor or a stranger?

Pregunta de la semana

16º domingo en tiempo ordinario

Tema: Hospitalidad: recibimos a Jesús en nuestras vidas.

Pregunta para los niños: Nombren una ocasión en que compartieron lo que tenían con un amigo o compañero de clases.

Pregunta para los jóvenes: Marta decidió servir, María decidió sentarse ante los pies de Jesús y escucharlo. De esas dos acciones, servir o rezar, ¿con cuál se sienten más cómodos? ¿Por qué?

Pregunta para los adultos: El Evangelio de hoy nos invita a servir y a ser hospitalarios. ¿Cuándo recibieron a Jesús en su hogar por medio de la presencia de un amigo o un extraño?

LAS MATRICULAS: Para nuestro programa de formación cristiana de niños en domingo todavía están disponibles en la oficina parroquial, en la entrada principal del templo, y en el internet. Favor de entregarlas lo más pronto posible, con una donación de \$25 por cada niño, y no más de \$100 por cada familia. Un costo adicional de \$35 para los Sacramentos cobra para Primera Reconciliación/ Primera Comunión y \$40 para la Confirmación.

VBS: Escuela Bíblica de Verano para niños: Lunes a Viernes, del 1 de agosto hasta 5 de agosto, 6pm-8:30pm en la iglesia y el salón.



COLUMNA DEL PÁRROCO JAMES

LENTINI 17 DE JULIO, 2016.

Estimados Feligreses,

Creciendo en la ciudad de Nueva York, tuve la oportunidad de ver varios programas de juegos en vivo filmado en los estudios de televisión locales. Entre los cuales yo era un miembro de la audiencia de los clásicos como "¿Cuál es mi línea", "Pirámide de \$ 10,000" (que era en realidad la Pirámide \$ 100,000 antes de la inflación) y una serie de televisión llamada "To Tell de Truth". "Para decir la verdad" era una serie de larga duración entre 1955 y en la década de 1970.

La serie era sencillo pero fascinante. Era algo como esto: El anfitrión introduciría tres personas desconocidos para el panel de las personalidades famosas y cada uno de los tres pasaría por ser la misma persona: El anfitrión dice: " # 1 ¿cuál es tu nombre, por favor?" y el primer concursante en línea respondía: "Mi nombre es [nombre del personaje central]." Los panelistas celebridades leen a lo largo como el anfitrión lee en voz alta una declaración jurada firmada por el personaje central. " a continuación, el anfitrión dice " # 2 ¿cuál es su nombre, por favor?" Respuesta: " "Mi nombre es [nombre del personaje central]." Y luego, la misma pregunta con el mismo concursante # 3.

Entonces, el anfitrión leería una declaración del personaje central que explica la vida y lo que hizo en su vida que era notable. A veces, estas personas eran médicos que encontraron la cura de una enfermedad; personas que hicieron invenciones maravillosas; algunos eran amas de casa de los famosos; Incluso recuerdo un hombre en el programa que era la persona que limpiaba la corona de la estatua de la libertad, y otro que caminaba por la cuerda floja entre las dos torres gemelas del World Trade Center.

Los personajes famosos, hacían preguntas a estas personas para tratar de determinar quién estaba diciendo la verdad acerca de quién era y quiénes eran los dos impostores. Después de que las celebridades han dado sus conjeturas, el anfitrión dice " ¿Por favor póngase de pie el personaje central. " Y el verdadero se ponía de pie, debido a que estaba obligado por las reglas " a decir la verdad. "

Múltiples Marías. El 22 de julio, se celebra la fiesta de Santa María Magdalena, y al igual que en " Para decir la verdad " se nos presentan varias distintas mujeres en la Sagrada Escritura que dicen ser todas María Magdalena. La Sagrada Escritura, la Tradición y los eruditos Bíblicos, a veces, parecen estar en conflicto en la identificación de las diferentes " María Magdalenas". Empezaré citando tres identificaciones de ella, formalmente establecido por el Papa Gregorio el Grande

en 591 A.D. que son frecuentemente discutido por eruditos de las Escrituras (y por tradición oriental) :

• **A Tiro de Piedras.** Se ha sugerido que María Magdalena es la adúltera, en el Evangelio de Lucas (7,36), que estaba a punto de ser apedreada por la multitud cuando se salvó, perdonada y enviada por Jesús, quien le dice que " Vete y no peques más". Muchos católicos mantienen que esta mujer es María Magdalena.

• **Escuche lo que Dice el Hombre.** Entonces, está la María de " *Marta y María* " fama encontrada en Lucas 10, 37-42. En esa historia, Marta (como en un frenesí de Martha Stewart) prepara la casa para Jesús, mientras que María esta simplemente sentada a los pies de Cristo escuchando sus palabras. Jesús le dice a Marta que María ha escogido la mejor parte escuchar. En nuestra tradición occidental, se afirma a menudo que María, era la que escuchaba a Cristo mientras que Marta la que trabajaba era María Magdalena.

• **Secador de Pelo.** También estaba la mujer que dio la bienvenida a nuestro Señor y le lavó los pies con sus lágrimas (Lucas 7: 37-47), los secó con su cabello, los besó y los ungió con aceite. Hay una gran parte del cristianismo, sobre todo en el Occidente, que por tradición sostiene que esta María es también María Magdalena.

Con todos esos personajes debatidos de María Magdalena, existen algunas áreas de común acuerdo de quien es María Magdalena; esto es:

• **Expulsada.** Por su nombre, María Magdalena es mencionada en Marcos 16: 9, como la mujer de la que Cristo había expulsado siete demonios, a veces conectados a los siete pecados capitales.

• **Junto a la Cruz.** María Magdalena es, de nuevo, por la referencia específica de la Escritura, la María, que atendía a Jesús en el camino a su crucifixión y estaba junto a la Cruz cuando Jesús murió en la cruz. A los pies de la Cruz, María volvería a tener aceite, mirra, para preparar su cuerpo para el entierro. A partir de esta la conexión con aceites sagrados, María Magdalena, en la Iglesia de Oriente, se le da el título de la portadora de mirra.

• **Resucita y Resplandece!** Fue María Magdalena, quien vio a Jesús por primera vez después de su resurrección de entre los muertos, y luego fue a decirles la buena noticia a los apóstoles. Hay que señalar que la palabra apóstol, del latín "Apostolus," significa "mensajero." Ya que ella era la mensajera con la noticia de la resurrección a los apóstoles, por eso a veces se le da el sobrenombre de " Apóstol de los Apóstoles." Uno podría decir, que María Magdalena fue recompensada por su fe al ser la primera en experimentar la alegría de la resurrección.

• **¿Crisis de identidad?** Ahora, se preguntará: "De todas estas mujeres en las Escrituras quien es María Magdalena, cuál de todas ellas, de hecho, es realmente ella?" En otras palabras, "¿La verdadera María

Magdalena por favor ponerse de pie?" después de considerar este asunto, parece que uno podría llegar a esta conclusión: Para Decir la Verdad en realidad no importa, ya que cada una de estas mujeres son testimonios y ejemplos de la fe de María Magdalena que vemos junto a la Cruz y en la escena de la resurrección, que oímos en el Evangelio.

Todas estas imágenes de María Magdalena que se encuentran en las Escrituras nos muestran el camino hacia Cristo. Si cada uno era María Magdalena o no, cada uno nos muestran el camino de la fe:

La mujer que Cristo le dice vete y no peques más, nos muestra que a través de Cristo nuestros pecados pueden ser perdonados y que podemos ser liberados de esa carga.

La María de María y Marta nos muestra que debemos escuchar lo que el Señor tiene que decirnos y no siempre ocuparnos de otras cosas.

La María, que lava los pies de Jesús nos muestra que debemos estar siempre dispuestos a servir a Dios y darle la bienvenida con amor.

La María en la tumba de Cristo, nos muestra la perseverancia en la fe y se nos recompensará con un lugar especial en nuestra relación con Jesucristo. Y así, el 22 de julio, fiesta de Santa María Magdalena, tómese un momento y pídale que ore por ti, para que haga posible compartir algunos de los mismos beneficios que Cristo compartió con ella: expulsar a los demonios o cualquier cosa que pueda separarnos de Dios; estar atento en escuchar al Señor; estar atento a la advertencia de Cristo de "vete y no peques más", y estar segura en la fe de la resurrección del Señor, y estar dispuesto a difundir la buena nueva a los demás. Si somos capaces de hacer estas cosas, pues, a decir verdad, que seremos mejores discípulos del Señor, y mejores servidores de su Buena Nueva. Santa María Magdalena, ruega por nosotros!

Suyo en Cristo,
Padre James Lentini
Párroco

El Consejo Diocesano de Jóvenes Hispanos ¡Invita!



A un Día de Deportes, aquí en los predios de nuestra parroquia. El domingo 24 de julio, comenzando con la Santa Misa a las 12:00. Habrá partidos de fútbol de hombres, mujeres y niños.

Habrá venta de comida, frutas y refrescos.

Venga y traiga toda su familia, amigos y vecinos apoye a nuestro equipo y pase un día de verano divertido.

¡Te esperamos!

Esta es nuestra parroquia, todos tenemos la responsabilidad de cuidarla y mantenerla limpia y bella. Se necesitan más voluntarios para ayudar con el mantenimiento. Si usted no está en ningún grupo de limpieza y desea ayudar con la limpieza de nuestra parroquia por favor, hable con cualquier miembro de la directiva o con el Sr. Román Cuin coordinador de mantenimiento. El trabajo se hace más fácil y rápido cuando todos cooperamos.

