

# Immaculate Conception Catholic Church

522 Main Street • P.O. Box 399 • Marydel, Maryland 21649-0399

Phone: 410-482-7687 • Fax: 410-482-7253

[www.iccmarydel.org](http://www.iccmarydel.org)

**Office Hours:** Monday, Tuesday, Thursday, 9:30 a.m.-5:00 p.m., Closed Wednesdays & Fridays  
*Because of the limited size of our staff, hours are subject to change. It's best to call first.*

**June 26, 2016 – Thirteenth Sunday in Ordinary Time**

## Eucharist of the Lord's Day

**Sunday:** 8:30 a.m. 11:00 a.m.  
7:00 p.m. (in Spanish)

### Weekday Eucharist

Thursday 7:00 p.m. (in Spanish)

### Holydays of Obligation

As announced in the bulletin

### Reconciliation

After the Sunday morning Masses,  
Thursday evening 6:30pm

And by appointment at any reasonable time

### Pastoral Care and Liturgy

Very Rev. James S. Lentini, V.F., Pastor  
Rev. John Olson, Associate Pastor  
Rev. Michael Angeloni, Associate Pastor

Deacon James M. Tormey, Sr.  
Deacon Sherman Mitchell, III

### Christian Formation

Mrs. Alicia Poppiti, D.R.E.

### Hispanic Ministry

Mrs. Arline Dosman

If you or someone you know is in need of financial assistance, please call

**St Vincent DePaul (302) 670-6702**

## The Sacraments

**The Rite of Christian Initiation of Adults (RCIA)** is the process in which adults and children of catechetical age join the Catholic Church. Please contact Deacon James M. Tormey, Sr., our R.C.I.A. Coordinator, for details at 302-697-2049.

Parents wishing to present their children for **Infant Baptism** must participate in an orientation session. Please call the parish office at 410-482-8939 for details.

Please contact Alicia Poppiti at 410-482-8939 about the preparation of young people for **Confirmation**, or about children's first reception of the Sacraments of **Reconciliation** and the **Eucharist**.

Couples planning **Matrimony** meet with the Pastor or one of the Deacons at least one year in advance of the wedding date they are considering. Please call the parish office to arrange for this meeting.

**Pastoral Care of the Sick:** The **Anointing of the Sick** is appropriate for anyone faced with hospitalization or a serious challenge to health. When a hospital admission is planned, please arrange to receive the Anointing here beforehand, if at all possible. Our lay ministers to the sick bring **Holy Communion** to those unable to come to Mass for any length of time. Please call the parish office to arrange for these services.

Your Pastor, Deacons and parish staff members are always happy to speak in confidence with anyone who senses a call to **ordained ministry** or **religious life**.

## Pastor's Desk

Dear Parishioners,

Okay, I am sure you have all heard the phrase, “this Mass is being offered for...” or “We remember in a special way ... for whom this Mass is being offered.” Did you ever wonder what that actually means? Now one might think, from sense of the language used, that we are simply “remembering” someone at Mass, and praying for his or her soul in generic sense. But that’s not quite right; it is in fact way more than that. You see, the graces and fruits of that Mass are actually being applied to that person (their soul).

In the history of the Church, the idea of Masses being offered for a person, has faced some bumpy roads, especially from some who had rejected the supernaturality of the Mass and the Priesthood. With this background, I want to write a little about the history of what we commonly call “Mass Intentions.”

**AN OFFER YOU CAN'T REFUSE.** Since the earliest days of the Church, Masses have been offered for the souls of the dead, as a way to ease them along and support them, as they

make their way from Purgatory to Heaven. Over time, this idea of “Mass offering” or “Mass intention” became more formalized, and led to the long-standing practice of a parishioner making a donation to a parish to have a Mass “offered” for a person they so designate.

**WHO'S ON FIRST?** Thus, at Mass, you may often hear us praying for several folks from the parish who may have died in the past weeks, but that is usually capped-off by a phrase like “and at this Mass we pray in a special way for the repose of the soul of ... for whom this Mass is offered.” That person, for whom the Mass “is being offered” is the primary person for whom the Priest is, by his intention, offering the Mass.

So, you may ask, is the Mass only being offered for that one person, alone? No. The Mass is also being offered (as we hear in the Eucharistic prayer), for the Pope, the Bishop, the Clergy, the faithful, the Church, and the dead, among others.

**PLAYING THE NUMBERS.** Thus arises the question: If the Mass is being offered for a specific person, then how is it also

being offered to all of those other categories of people? A very good question! And the best way that I can answer this is to reduce this concept to numeric-values (which I don't like to do in spiritual matters). And so, if a Mass is being offered for the late Mr. John Doe, he gets at least 51% of the fruits and graces from the Mass, and the other persons and groups noted above get 49% or less.

**MEANWHILE IN 1786.** How did we get to this understanding of things? Well, it is time to step into the Wayback Machine and set the dials for the year 1786. Grand Duke Leopold of Tuscany, doing the political bidding for the Austrian Emperor, sought to invoke a sense of national supremacy over the Church (kind of like Henry VIII did in England, but in a more nuanced manner, sometimes called Febronianism or Josephinism). In his effort to effect the changes that he sought, Grand Duke Leopold with political support from a local Bishop, called the Synod of Pistoia.

**SAY, WHAT?** At the Synod of Pistoia, several propositions were put forth (two particularly odious ones were that the synod's decisions overrode the teachings office of the Papacy, and that the Pope's role in the Church is merely ministerial, not authoritative). In the midst of the Synod's assertions, was that it rejected the Church's teaching that the Priest celebrating Mass is able "to apply the fruit of the sacrifice" to a specific person. The Synod also added that, contrary to Church teaching, it is false to believe that the person for whom the priest offers the Mass "will receive from it special fruit [from that Mass]."

Needless to say, most of the Bishops in the region, and indeed throughout Europe, rejected this synod and its assertions. More specifically, Pope Pius VI was more riled than a porcupine in a balloon factory. And so, on August 28, 1794, the Pope addressed this very question the teaching in a Papal document, a Constitution, called "*Auctorem fidei*."

**85 GOT 86'd.** Amongst the 85, count 'em 85, corrections made by Pope Pius VI regarding the assertions of the Synod of Pistoia, was item 30, regarding "The Application of the Fruit of the Sacrifice" (i.e., the matter of Mass Intentions). The Pope noted that:

### **MASS INTENTIONS:**

**Sun., Jun 26**   **8:30am:** Hampton & Messner Families  
                 **11:00am:** Thomas Angotti  
**Misa en Español 7:00pm:** For the People  
**Thu., Jun 30**   **7:00pm:** For the People  
**Sun., Jul 3**     **8:30am:** Louis Adam  
                 **11:00am:** Catherine Gravenor  
**Misa en Español 7:00pm:** For the People



**ALTAR SERVERS NEEDED:** If you are interested in becoming an Altar Server, please let Ms. Alicia know, and she will schedule you to shadow as Cross Bearer at the Mass you attend.

1. The Synod wrongly claimed that the person for whom the Mass is offered by the Priest does not receive any special commemoration because the Priest can't direct the Mass in that way.
2. The teaching of the Church on this matter: namely, that a person or person(s) for whom a Priest offers the Mass benefits "more than any other" by the Prayers of that Mass.
3. Persons for whom the Priest offers the Mass will, in fact, receive a "special fruit" from that Mass.
4. The assertion by the Synod of Pistoia on this matter was "false, rash, dangerous, injurious to the Church, [and] leading into the error[.]"

**Imperial Retreat.** The matters of the Synod of Pistoia were stopped by Pope Pius, and ultimately this proved the last gasp for nationalistic (i.e., King over Pope) grasping of the Church. By 1790, and the death of the Austria Emperor Joseph, "Josephinism" – for which the Synod of Pistoia was a tool – died a quiet death. The final use of Josephinism re-emerged briefly in the early years of the 20<sup>th</sup> century, with the Austrian Emperor vetoing a candidate for the Papacy; another Pius, Pope Pius X, delivered the knockout punch on this matter, and vetoed the veto power of the Emperor for good.

**Passion Fruit.** And so, jumping back to the present day, with the Papal document, *Auctorem Fidei*, still applicable, I would commend to you that those persons for whom Masses are offered, here at Holy Cross and Immaculate Conception parishes, are more than just remembered or commemorated. Their souls receive the "fruits" of the Mass – the blessings and graces that God bestows through the Mass. They receive this by the grace and merits of Christ's passion, death and resurrection. Know that your loved one, when a Mass is offered for them, receives more than just a remembrance, but receives aid and assistance, blessings and grace, as they make their way to God's kingdom. And all by the grace of God.

Yours in Christ, Fr. James Lentini, Pastor

### **COLLECTION TOTALS:**

**Regular Offertory:**                           \$2864.90  
**Supplementary Offertory:**                \$ 408.00

**Second Collection Today:** Peter's Pence  
*Your continued support of the work of your Church is much needed, and appreciated.*



**Knights of Columbus:** Meet every 2<sup>nd</sup> & 4<sup>th</sup> Tues., at 6:30pm. For more information contact Grand Knight, Clyde Hinebaugh 410-482-8699 or [clydehinebaugh@gmail.com](mailto:clydehinebaugh@gmail.com)

## STEWARSHIP OF TIME & TALENT

### Collection Counters

- June 26** Tom & Mary McGowan  
**July 3** Julia Moore & Paul McQuaide  
**July 10** Marianne Lemon & Diane Nagyiski

### Church Cleaning Crew

#### **July 2, 2016 Grupo #12**

**Dora Pérez**, Flora Pérez, Otoniel Pérez,  
 Rosenda Escalante, Nele Escalante, Leslie Bamaca

#### **July 9, 2016 Grupo #13**

Herminio Ramírez, Rosa Álvarez, **Javier Carreto**,  
 Emma Ramírez, Rubelio Velásquez

#### **July 16, 2016 Grupo #14**

Román Cuin, Dolores Cuin, Adrián Miranda,  
**Antonio Pérez**, Edi Pérez

### Altar Servers

#### **July 3**

- 8:30am Mass** – Anna Clancy  
**11:00am Mass** – Meg & Vince Haass & Sherlin Santizo  
**Spanish Misa 7pm** – Itzel Roblero & Jeffrey Gabriel

### Lectors

#### **July 3**

- 8:30am Mass** – Catherine Beck  
**11:00am Mass** – Sherry Tucker  
**Spanish Misa 7pm** – Froilán Berduo, Marcos Díaz

### Eucharistic Ministers

#### **June 26**

**8:30am Mass** – Deacon Tormey, Mark Plucenik, Brenda Lawson

**11:00am Mass** – Deacon Mitchell, Geri Garvin, Joan Stewart

**Spanish Misa 7pm** – Dolores Cuin, Carlos Miguel, Flora Pérez

**Rachel's Vineyard Catholic Retreat** for post-abortion healing will be held at Jesus House, Wilmington, DE on October 21-23, 2016. The retreat weekend is a beautiful opportunity for any person who has struggled with the emotional or spiritual pain of abortion. For more info contact Nan Freeman at 302-528-8313 or visit [rachelsvineyard.org](http://rachelsvineyard.org).

## **VBS will be here at ICC soon! August 1<sup>st</sup> – 5<sup>th</sup>**

**6-8:30pm.** Registration for VBS is open now. Registration forms are available in church, office and online. Please see list of needs in bulletin this week.

**WE WILL BE HAVING A PARISH PICNIC ON SUNDAY, AUGUST 7<sup>th</sup> FOLLOWING 11AM MASS**

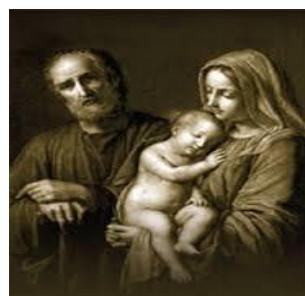


## SCHEDULED EVENTS

**Sun, Jun 26** 3:30pm Jovenes

**Tues, Jun 28** 7pm Celebration of the Holy Family Prayer Program – All Encouraged to Attend and Celebrate

**Please Join us – Tuesday June 28<sup>th</sup> 7PM, ICC Church**



You are invited to attend the Celebration of The Holy Family Prayer Program on Tuesday, June 28<sup>th</sup> at 7PM in our church. The "Icon of The Holy Family" blessed by Pope Francis in June, 2015, will be present in the church at that time.

This Prayer Program is also being celebrated throughout the United States this year in every parish.

We invite you to please come and join together with your family as we unite and pray for strength in our families and families throughout the country and the world. It is open to all – please invite your friends and neighbors to join us as well.

### Marriage & Family Life Corner

#### Marriage Moment –

**"I will follow you."** (Luke 9:57) In couple dancing more often the man is the lead. Marriage, however, is more than a dance. It works best when both are adept at both leading and following as circumstances and talents dictate. How do you balance this in your marriage?

Parenting Pointer – Summer is vacation time and often that means travel. In addition to relatives, national parks, and monuments, consider visiting a holy place. Of course any place can be holy when looked at with eyes of faith, but also consider visiting a religious shrine or a different church.

#### Going on Vacation?

The Catholic Diocese of Wilmington is blessed to have, a number of wonderful vacation and resort areas. Whether enjoying the history & natural beauty of the towns along the eastern shore of the Chesapeake Bay, or the family fun of a Delaware or Maryland Atlantic Ocean resort vacation; you'll find a Catholic community nearby ready to welcome you with open arms. To find Mass times, visit [www.cdow.org](http://www.cdow.org) or, anywhere else in the US, visit [www.masstimes.org](http://www.masstimes.org)

## FROM THE DRE'S DESK

### School of Religious Education

Religious Education Classes for 2016-2017

#### **It is time to register for the coming year**

Classes run September 25<sup>th</sup>- May 7

From 9:40am-10:50am on Sundays

- Please return Registrations to the office of Religious Education by August 15<sup>th</sup> in order that materials, text books, teachers and classrooms may be organized in time to start in September.
- If you have difficulties with the schedule please contact Alicia Poppiti.
- Do not let your child's religious education lapse.
- Any parent that is available to lend a hand on Sunday mornings is encouraged to contact Alicia at your earliest convenience.

We are here to assist you with your child's faith journey.



#### Hear the call?

Share your talents, time & gifts with our parish. Not sure where? Call Alicia Poppiti, we can find

a place for you here!! Training on site; knowledge of the Catholic faith, and a willingness to share your faith and your faith journey with the children and people of our Parish. Salary: the satisfaction of doing the right thing in this life! Benefits: a hundred fold happiness in the next.

## VACATION BIBLE SCHOOL WISH LIST



oreos	Forks, spoons
bottled water/cases	Felt sheets
cookies	cheese balls
glue sticks	fabric paints & fabric markers
Card Board-big pieces	card stock
Pony beads	juice boxes
scotch tape & Masking tape	Napkins
Ranch dip	Markers
Paper towels	Pretzels
poster board	Fruit cocktail
Stickers- farm theme	hand sanitizer
bowls vegetables-carrots, celery, cucumbers	Pudding mix
Fruit: apples, grapes, oranges, melons	gummie worms
	small plastic snack

## QUESTION OF THE WEEK

### Thirteenth Sunday in Ordinary Time

**Theme:** We are all invited to "come follow."

**Question for Children:** To follow Jesus means to do what is right. Name a time this past week when you followed Jesus by doing the right thing you were asked to do, the first time, without an excuse.

**Question for Youth:** The people in the story had lots of reasons why they couldn't follow Jesus. What makes it hard to be a disciple of Jesus? Why do you make the choice to follow Jesus even though it is hard?

**Question for Adults:** Sometimes we are like the people in the Gospel and have many excuses for why we cannot follow Jesus. Name a time this past week that you followed Jesus even though you had many excuses.

#### Pregunta de la semana

#### **13º domingo de tiempo ordinario**

**Tema:** Todos estamos invitados a "seguir".

**Pregunta para los niños:** Seguir a Jesús significa hacer lo correcto. Nombren una ocasión de la semana pasada en que siguieron a Jesús haciendo lo correcto que se les pidió desde el principio sin dar ninguna excusa.

**Pregunta para los jóvenes:** La gente de la historia tenía muchísimas razones para no seguir a Jesús. ¿Qué hace que sea difícil ser un discípulo de Jesús? ¿Por qué toman la decisión de seguir a Jesús aun cuando es difícil?

**Pregunta para los adultos:** A veces nos comportamos como la gente del Evangelio y tenemos muchas excusas para no seguir a Jesús. Nombren una ocasión de la semana pasada en que siguieron a Jesús aun cuando tenían muchas excusas.

## Catholic Charities Food Pantries

"This month, families shift their focus to summer vacations and enjoying the warm weather. However, hunger doesn't take a vacation," said Richelle A. Vible, Catholic Charities Executive Director. "1 in 5 residents in our Diocese don't have a secure source of food, and live day-to-day having to choose between making a rent, mortgage or utility payment or buying food. Families should not have to make those choices. The donations of food that we receive from our neighbors helps us meet the demand we see every day."

Catholic Charities coordinates food cooperative programs at Bayard House in Wilmington, Casa San Francisco in Milton, and at Seton Center in Princess Anne, Maryland. Residents can apply for membership in the programs by contacting the location closest to them: Bayard House at 302-654-1184, Casa San Francisco at 302-684-8694, or Seton Center at 410-651-9608. For those in crisis in need of food, Casa and Seton Center operate emergency food pantries.



**BRING ALL ITEMS FOR VBS TO THE OFFICE!**

**THANK YOU FOR YOUR CONTRIBUTIONS!!!**

**THE KIDS GREATLY APPRECIATE YOUR KINDNESS!**

**COLUMNÁ DEL  
PÁRROCO JAMES LENTINI  
26 DE JUNIO, 2016.**

Estimados Feligreses,

Bueno, estoy seguro de que todos han oído la frase, "esta misa es ofrecida por..." o "Recordamos de una manera especial... por quien esta misa es ofrecida." ¿Te has preguntado lo que eso significa en realidad? Ahora uno se podría a pensar, desde el sentido del lenguaje utilizado, que, simplemente, "recordamos" a alguien en la misa y rezamos por su alma en un sentido general. Pero eso no es del todo correcto; de hecho es mucho más que eso. Ves, las gracias y frutos de esa Misa se están aplicando en realidad para esa persona (su alma).

En la historia de la Iglesia, la idea de las misas que se ofrecen para una persona, se ha enfrentado a algunos caminos pedregosos, especialmente de algunos que habían rechazado la sobrenaturalidad de la Misa y el sacerdocio. Con estos antecedentes, quiero escribir un poco sobre la historia de lo que comúnmente llamamos " Intenciones."

**Una Oferta Que No Se Puede Rechazar.** Desde los primeros tiempos de la Iglesia, misas han sido ofrecidas por las almas de los difuntos, como una forma de aliviarlos a lo largo y apoyarlos, en su trayectoria desde el Purgatorio hasta el Cielo. Con el tiempo, esta idea de la "Misa ofrecida" o "intenciones de la Misa" se hizo más formal, y la larga práctica de un feligrés, haciendo una donación a una parroquia para tener una Misa "ofrecida" para una persona designada.

**¿Quién Está Primero?** Por lo tanto, en la Misa, a menudo oímos la oración de los fieles por varias personas de la parroquia que han muerto en las últimas semanas, pero generalmente suele presidir por una frase como "y en esta misa especialmente por... y durante esta Eucaristía, recordamos de una manera especial... por la persona por la cual se ofrece esta Misa. "Esa persona, por quien la Misa" se está ofreciendo "es la primera persona por quien el sacerdote, mediante su intención, está ofreciendo la Misa.

A lo mejor, usted se estará preguntando, la Misa sólo se está ofreciendo para una persona, solamente? No. También la Misa se ofrece (como escuchamos en la Plegaria Eucarística), por el Papa, el obispo, el clero, los fieles, la Iglesia, y los muertos, entre otros.

**Jugando a los Números.** Por ende, surge la pregunta: Si la Misa se ofrece por una persona específica, entonces ¿cómo es que también se ofrece a todas esas otras categorías de personas? ¡Una muy buena pregunta! Y la mejor manera que puedo responder a esto es reducir este concepto a los valores numéricos (que no me gusta comparar con lo espiritual). Y así, si una Misa está siendo ofrecida por el difunto Sr. Juan Doe, recibe al menos el 51% de los frutos y las gracias de la Misa, y las otras personas y grupos señaladas anteriormente consiguen el 49% o menos.

**Mientras Tanto, En 1786.** ¿Cómo hemos llegado al entendimiento de las cosas? Bueno, es hora de entrar en la Máquina del Recuerdo y poner el dial del tiempo, en el año 1786. El Gran Duque Leopoldo de Toscana, y la campaña política para el emperador de Austria, rompieron su relación con la Iglesia y se estableció como jefe supremo nacional sobre la Iglesia (algo así como Enrique VIII hizo en Inglaterra, pero de una manera más sutil, a veces llamado Febronianismo o josefinismo). En su esfuerzo para llevar a cabo los cambios que él buscaba, El Gran Duque Leopoldo con el apoyo político de un Obispo local, convocó el Sínodo de Pistoia.

**¿QUE QUÉ?** En el Sínodo de Pistoia, presentaron varias proposiciones (dos eran particularmente detestables uno era que las decisiones del sínodo era que hiciera caso omiso de la oficina de enseñanzas del Papado, y que el papel del Papa en la Iglesia es meramente ministerial, no autoritativa). En medio de las afirmaciones sinodales, fue que se rechazan la enseñanza de la Iglesia las innovaciones litúrgicas de la Misa (por ejemplo, introducción de la lengua vulgar en el culto se entremezclan con consideraciones confusas de carácter dogmático sobre la presencia real de Cristo en la Eucaristía y el valor sacrificial de la Santa Misa. El Sínodo también agregó que, contrariamente a la enseñanza de la Iglesia, era falso creer que la persona por la que el sacerdote ofrecía la Misa "recibiría de ella los frutos especiales [de la Misa]."

Ni que decir, la mayoría de los obispos de la región, y de hecho en toda Europa, rechazaron este sínodo y sus afirmaciones. Más específicamente, el Papa Pío VI se puso más indignado que un puercoespín en una fábrica de globos. Y así, el 28 de agosto, de 1794, el Papa emite el documento Papal sobre esa misma pregunta sobre las enseñanzas en la bula "*Auctorem Fidei*".

**85 A 86' .** Entre el 85 , cuéntenlos 85 , correcciones hechas por el Papa Pío VI en relación con las afirmaciones del Sínodo de Pistoia , estaban 30 artículos , en relación con "La aplicación del fruto del sacrificio " (es decir , la cuestión de Intenciones ) . El Papa señaló que:

1. El Sínodo ha afirmado erróneamente que la persona por la que la Misa es ofrecida por el sacerdote no recibe ninguna evocación especial porque el sacerdote no puede dirigir la Misa de esa manera.
2. La enseñanza de la Iglesia sobre este asunto: a saber, que una persona o persona (s) por la cual un sacerdote ofrece la Misa se beneficia "más que cualquier otro "de las oraciones de la Misa.
3. Las personas para quienes el sacerdote ofrece la Misa , de hecho , recibirá un " fruto especial " de esa Misa .
4. La afirmación del Sínodo de Pistoia en este asunto eran " falsas , cismáticas, erróneas, subversivas, injuriosas, a la Iglesia , [ y ] que conduce al error [ . ] "

**Retiro Imperial.** Los argumentos del Sínodo de Pistoia fueron detenidos por el papa Pío, y por último, esto resultó en el último suspiro para el nacionalismo (es decir, el Rey sobre el Papa) por sujeción de la Iglesia. En 1790, y la muerte del emperador José de Austria, "josefinismo" - para el que el Sínodo de Pistoia fue herramienta - murió de muerte natural. El uso final de josefinismo reapareció brevemente en los primeros años del siglo 20, con el emperador de Austria vetando a un candidato para el papado; otro Pío, Pío X, dio el golpe definitivo a este asunto, y vetó el poder de veto del emperador para siempre.

**Fruta de Pasión.** Y así, volviendo hacia el presente, con el documento papal, Auctorem Fidei, todavía aplicable, yo les diría a esas personas a las que se ofrecen Misas, aquí, en las parroquias de la Santa Cruz y en la Inmaculada Concepción, son algo más que recordación o conmemoración. Sus almas reciben los "frutos" de la Misa -. Las bendiciones y las gracias que Dios otorga a través de la Misa, la cual reciben por la gracia y los méritos de la pasión, muerte y resurrección de Cristo. Saben que sus seres queridos, cuando una Misa es ofrecida para ellos, reciben más que un recuerdo, reciben la ayuda y la asistencia, las bendiciones y la gracia, en su peregrinaje hacia el reino de Dios. Y todo esto es por la gracia de Dios.

Suyo en Cristo, Fr. James Lentini, Párroco

Los Jóvenes agradecen a todos loa que ayudaron, donaron su tiempo y dinero par el pasado "Día de Deportes." La recaudación de fondos es para ayudar con los gasto de la celebración de su Aniversario.



Se les agradece a todos los que vinieron y participaron en la noche de Oración por las familias. Recuerda que la familia es la primera Iglesia Doméstica.

La familia que reza unida permanece unida.



---

**LAS MATRICULAS:** Para nuestro programa de formación cristiana de niños en domingo todavía están disponibles en la oficina parroquial, en la entrada principal del templo, y en el internet. Favor de entregarlas lo más pronto posible, con una donación de \$25 por cada niño, y no más de \$100 por cada familia. Un costo adicional de \$35 para los Sacramentos cobra para Primera Reconciliación/ Primera Comunión y \$40 para la Confirmación.

**VBS: Escuela Bíblica de Verano para niños:** Lunes a Viernes, del 1 de agosto hasta 5 de agosto, 6pm-8:30pm en la iglesia y el salón. Tema: "Jesús nos reúne juntos"

